## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

- 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 230939

1. Corporation Name

MABRY CARLTON & SONS CITRUS GROVES, INC.

				_				, Bibli: Bibli Bibl		
Principal Place of Business Mailing Address										
1304 W. MAIN ST 1304 W. MAIN ST										
WAUCHULA FL	33873	WAUCHUŁA FL 33873					DO NOT WRITE IN THIS SPACE			
			~ <del>~</del> .			٠.	3. Date Incorporated or Qualifed	3 SPACE_	<del></del> -	
							12/09/1959			
2. Principal P	lace of Business	2a. Mailing Address					4. FEI Number		Applied For	
21							59-08891 <u>25</u>	Not Applicable		
Suite, Apt. #, etc. Suite, Apt. #, etc.							5. Certifcate of Status Desired		Additional	
27							J. Certificate of Glatus Desired	Fee F	Required	
City & State City & State							6. Election Campaign Financing \$5.00 May Be			
23		28					Trust Fund Contribution	Adde	d to Fees	
Zip	Country	Zip	Cou	ntry			8. This corporation owes the current year I		_	
24	4 25 29						Personal Property Tax.	Yes	□No	
	9. Name and Address of Curren	t Registered Agent					10. Name and Address of New Registere	d Agent		
			•	81	Name		, ,			
CARLTON WINSTON C			-	82	Street	Addros	ss (P.O. Box Number is Not Acceptable)			
1304			٠.	Olleet /	-laure:	35 (F.O. BOX Hollings to Hot Hooping)				
WAL	ICHULA FL 33873			83			<del></del>			
							<u>, , , , , , , , , , , , , , , , , , , </u>		- 0-4-	
			.	84	City		F	L   85   Zig	p Code	
11. Pursuant	to the provisions of Sections 607.050	2 and 607,1508, Florida Statute	s, the at	oove	-named	corpor	ration submits this statement for the purpose	of changing i	its registered	
office or r	egistered agent, or both, in the State	of Florida. Such change was au	tnonzed	DV I	пе согра	oration	's board of directors. I hereby accept the app	ointment as	registered	
agent. I a	m familiar with, and accept the obliga	uons of, Section 607.0505, Flori	ua Siait	1169.					j	
SIGNATURE	Signature, typed or printed name of registered agen	t and the if amicable (NOTE:	Renistered	Anent	signature n	equired v	when reinstating) DATE		<del></del>	
12.		D DIRECTORS	13.				ADDITIONS/CHANGES TO OFFICERS	AND DIRECT	TORS IN 12	
TITLE	PD	☐ DELETE	1.1 111	LE				☐ Chang	e	
NAME	CARLTON, WINSTON C	ON WINSTON C		1.2 NAME					}	
STREET ADDRESS	4004 MI MANN OTDEET		1.3 STREET ADDRESS			•		ļ		
	WAUCHULA FL	,		CITY-ST-ZIP						
CITY-ST-ZIP	DT DELETE		2.1 TITLE				<del></del>	["] Chang	e 🖺 Addition	
			1 .	2.2 NAME			يون تا تا تا تونيد د د د د د د د د		· (	
NAME *	1304 W. MAIN STREET								1	
STREET ADDRESS	WAUCHULA FL			2.3 STREET ADDRESS 2.4 CITY-ST-ZIP					ļ	
CITY-ST-ZIP				_	-ZIP			Change	e Addition	
TITLE	VPD		3.1 TITLE				الم حالم المالم			
NAME	CARLTON, BEN S		3.2 NAME			7	70 ALTON CAPLTON RA			
STREET ADDRESS	444 VANDOLAH ROAD	•	33 STREE			W	AUCHULA FL 33873			
CITY-ST-ZIP	WAUCHULA FL		3.4. CITY-		-ZIP			<b>V</b>	n	
TITLE	DS	☐ DELETE	4.1 TП				SCAPT AST NI	Chang	e	
NAME	CARLTON, LOUISE		4. 2 NAME			7	770 ALTON CALLTON Rd.		Í	
STREET ADDRESS	444 VANDOLAH ROAD		4.3 STREE		ADDRES	11.	-u.L. 1 - 11 12022		j	
CITY-ST-ZIP	WAUCHULA FL		4.4 CITY-		-ZIP	W	AUCHULA, FL 33873			
TITLE .		☐ DELETE	5.1 TITLE				-	☐ Chang	e 🔲 Addition	
NAME			5.2 NAME						-	
STREET ADDRESS	No. of the second		5.3 STREE		ADDRESS		• "			
CITY-ST-ZIP;				5.4 CITY+ST-ZIP						
TITLE "1"	and the transfer of	☐ DELETE	6.1 TITLE					Change	e	
			62 NA	A.C		l			ì	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90098 015 \*\*\*150.00