## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1	1996	- The state of the	5	DIVISION OF	CORPORATE	ONS				
DOCUN 1. Corporation	VENT #	339805	5	(4)						
CAMPB	ELL CATTLE	HAULING INC	)	• .*						
Principal Place o	of Business		Mailing Ac	oldress		A			DIDII DIDII BIBI	
535 S E 1ST AVE				535 S E 1ST AVE						
SOUTH BAY F	FL 33493		SOUTH	BAY FL 33493						
							3. Date Incorporated or Qual 01/08/1969	ified 3a. [	Date of Last Re 03/13/199	,
2. Principal Plac	ice of Business		2a. Mailing	g Address			4. FEI Number 59-1267997		<b>├</b>	Applied For Not Applicable
Suite, Apt. #	f, etc.			Apt. #, etc.			Certificate of Status Desire	ed 🗆	\$8.75	Additional
2			27						·	Required
City & State			City & 28	State			<ol><li>Election Campaign Finance Trust Fund Contribution</li></ol>	ing 🗀		May Be
Zip	C	ountry	Zip		Country	y	8. This corporation has liabilit	ty for intangib		
4	25		29		30			Yes □ No	1	
	9. Name and	Address of Curren	it Registered A	Agent	81	Name	10. Name and Address of N	lew Register	ed Agent	
CAMPOR								<del> </del>		
	ill, noel H. . 2nd avenue				82	Street Add	dress (P.O. Box Number is Not Acc	eptable)		
43U G. ⊑	BAY FL 33493				83	1	· · · · · · · · · · · · · · · · · · ·			
	, ,				84	City			95   7ii	n Code I
SOUTH E					84				- L.   `	p Code
SOUTH E		Sections 607.0502	? and 607.1508, da. Such chang	, Florida Statute le was authorize	l'		oration submits this statement for the		- L.   `	
SOUTH E	o the provisions of	Sections 607.0502 in the State of Floric obligations of, Secti	? and 607.1508, da. Such chang ion 607.0505, F	, Florida Statute e was authorize lorida Statutes.	s, the above-		oration submits this statement for the ard of directors. I hereby accept the		- L.   `	
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oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an officer.

SIGNATURE: NING OFFICER OR DIRECTOR

Noel H. Campbell

(407)996-2591

CR2E034 (12/95)