## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

## 545241 **DOCUMENT #**

1. Entity Name

UNIPROP HOMES INC.



**FILED** Mar 24, 2003 8:00 am Secretary of State

03-24-2003 90636 017 \*\*\*150.00

| 280 DAINES ST., STE. 300 28                                   |  | Mailing Address<br>280 DAINES STSTE. 300<br>BIRMINGHAM MI 48009 |                          |  |   |                             |  |
|---|--|---|--------------------------|--|---|-----------------------------|--|
|   | •  |   |                          |  |   |                             |  |
| 2. Principal Place of Business                                |  | 3. Mailing Address  |                          |  |   | EIEN BIBIT BIBEL BIBEL IRBE |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                          |  | CHECK HERE IF MAKING CHANGES                                      |                             |  |
| City & State  |  | City & State  |                          |  | 4. FEI Number 38-2182365  | Applied For  Not Applicable |  |
| Zip   | Country  | Zip   | Country                  |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                             |  |
| 6Na   | me and Address of Current Re                           | Registered Agent  |                          |  | 7. Name and Address of New Registered Agent                       |                             |  |
|   |  |   | Name                     |  |   |                             |  |
| MILTON RINES  |  |   |                          | 1  |   |                             |  |
|   |  | Street Address  |                          | ddress (P                                    | (P.O. Box Number is Not Acceptable)                               |                             |  |
| 15235 TAMIAMI TR.   |  |   |                          | ···  |   |                             |  |
| FT MYERS FL 339   | 08   |   |                          |  |   |                             |  |
|   |  |   | City                     |  | FL Zip Code   |                             |  |
| <ol><li>The above named e<br/>the obligations of re</li></ol> |  | ne purpose of changing its re                                   | gistered office or       | registere                                    | d agent, or both, in the State of Florida. I am fan               | niliar with, and accept     |  |
|   | :  |   |                          |  |   |                             |  |
| SIGNATURESignature, b   | rped or printed name of registered agent and           | title if applicable. (NOTE: R                                   | Registered Agent signatu | re required v                                | vhen reinstating) DATE  |                             |  |
|   |  |   |                          |  | 1   |                             |  |
| FILE NOW!!! FEE IS \$150.00                                   |  |   |                          | 9. Election Campaign Financing \$5.00 May Be |   | <b>\$5.00</b> May Be        |  |
|   | 2003 Fee will be \$550.00 e to Florida Department of S | ***   |                          |  | Trust Fund Contribution.  | Added to Fees               |  |
|   | •  |   |                          | _  |   | UDEOTO DO INI 44            |  |
| ·10.  | OFFICERS AND DIF                                       |   | 11.                      |  | ADDITIONS/CHANGES TO OFFICERS AND D                               |                             |  |
| TITLE   |  | ☐ Delete  | TITLE                    |  | L   | ☐ Change ☐ Addition         |  |
|   | F, PAUL M  |   | NAMÉ                     |  |   |                             |  |
|   | NES ST #300  |   | STREET ADDRESS           |  |   |                             |  |
| CITY-ST-ZIP BIRMING   | GHAM MI  |   | CITY-ST-ZIP              |  |   |                             |  |
| TITLE P   |  | ☐ Delete  | TITLE                    |  |   | ☐ Change ☐ Addition         |  |
| NAME SOBERI   | MAN, CHARLES   |   | NAME                     |  |   | ſ                           |  |
|   | NES ST #300  |   | STREET ADDRESS           |  |   |                             |  |
| CITY-ST-ZIP BIRMING   | GHAM MI 48009  | a   | CITY-ST-ZIP              |  |   |                             |  |
| TITLE V   |  | □ Delete  | TITLE                    | _  | ſ   | Change Addition             |  |

CITY-ST-ZIP CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all give like empowered. changed, or on an attachment with an address, with all of

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE NAME

TITLE

NAME

☐ Delete

☐ Delete

☐ Delete

SIGNATURE:

KOSTER, GLORIA

BIRMINGHAM MI

280 DAINES ST #300

NAME

TITLE NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

NAME STREET ADDRESS

TITLE

NAME

CITY-ST-ZIP

Change

Change

☐ Change

☐ Addition

☐ Addition

☐ Addition