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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

**DIVISION OF CORPORATIONS** 

1996

| DOCUMENT # 655778 (9) 1. Corporation Name CINDY'S BEAUTY SALON, INC.   |                                    |  |                              |                           |  |                       |         | 1 1 <b>4 F</b> (7 <b>1 1</b> (111 1110) <b>1</b> (21 2 <b>91</b> (2) 10   | ANJ IANJ BYDYS DA                 | PII 33811 A1             | i i i i i i i i i i i i i i i i i i i         |  |
|--|------------------------------------|--|------------------------------|---------------------------|--|-----------------------|---------|---|-----------------------------------|--------------------------|---|--|
| Principal Place of Business Mailing Address 4550 JONESBORO ROAD 4550 JONESBORO UNION CITY GA 30291 UNION CITY GA 3 |                                    |  |                              |                           |  |                       |         |   |                                   |                          |   |  |
| - <del></del>  |                                    |  |                              |                           |  |                       |         | 3. Date Incorporated or Qualified 02/13/1980  | 3a. Date                          | of Last<br>5/10/1        | Report<br><b>995</b>                          |  |
| 2. Principal Pla<br>21   |                                    | ess  | 2a.<br>26                    | Mailing Address           |  |                       |         | 4. FEI Number<br><b>59-1997323</b>  | _ <b></b>                         |                          | Applied For<br>Not Applicable                 |  |
| Suite, Apt.  | - <u>-</u>                         |  | 27                           |                           |  |                       |         | 5. Certificate of Status Desired  |                                   |                          | 5 Additional<br>Required                      |  |
| City & State   | e<br>                              |  | 28                           | City & State              |  |                       |         | 6. Election Campaign Financing Trust Fund Contribution  |                                   |                          | 00 May Be<br>ed to Fees                       |  |
| Zip<br>24  |                                    | Country<br>25  | 29                           | Zip                       | Country<br>30                                      | /                     |         | 8. This corporation has liability for Florida Statutes Yes  | intangible ta                     |                          |   |  |
|  | 9. Name                            | and Address of Curre   | nt Regist                    | tered Agent               | 81   | т                     | 1       | 0. Name and Address of New I  | registered .                      | Agent                    |   |  |
| 2560 N   | on, olivei<br>St RD 7<br>RDALE LAK | R<br>(ES FL 33313  |                              |                           | 82<br>83   | Street Ad             | ddress  | (P.O. Box Number is Not Acceptal  | ole)                              |                          |   |  |
| familiar with<br>SIGNATURE   | th, and accept                     | t the obligations of, Sect   | and title if a               | 0505, Florida Statutes    | es, the above-red by the corp                      | named correction's by | NA CO   | submits this statement for the pudirectors. I hereby accept the app   | ointment as                       |                          | ip Code<br>registered office<br>d agent. I am |  |
| 12.  | PD                                 | OFFICERS AN  | D DIREC                      |                           | 13.  |                       |         | ADDITIONS/CHANGES TO OFF  | ICERS AND                         | DIRECTO                  | DRS IN 12                                     |  |
| NAME<br>STHEFT ADDRESS   | JOHNS                              | ON, CYNTHIA<br>ARLETT OAK WAY  |                              | □ DELETE                  | 1. 1 TITLE<br>1.2 NAME<br>1.3 STREET               | ADDRESS               |         |   | Ē                                 | ] Change                 | ☐ Addition                                    |  |
| CITY-ST-ZIP<br>TITLE   | VTM                                | 101 011  |                              | T DELETE                  | 1.4 CITY-S   | 1-ZIP                 |         |   |                                   |                          |   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | JOHNS                              | On, Oliver<br>Arlett oak way<br>Rn ga  |                              | L'1 necese                | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET<br>2.4 CITY-S' |                       |         |   |                                   | ) Change                 | ☐ Addition                                    |  |
| TTLE<br>NAME<br>STREET ADDRESS   |                                    |  |                              | ☐ DELETE                  | 3 1 TITLE<br>32 NAME<br>33 STREET                  |                       |         |   |                                   | Change                   | Addition                                      |  |
| ITY-ST-ZIP<br>ITLE<br>IAME   |                                    |  |                              | ☐ DELETE                  | 3 4 CITY - SI<br>4. 1 TITLE<br>4 2 NAME            | I - ZIP               |         |   |                                   | Criange                  | ☐ Addition                                    |  |
| TREET ADDRESS OTY - ST - ZIP OTEF  |                                    |  |                              | DELETE                    | 4.3 STREET (<br>4.4 C/TY-ST<br>5. 1 T/TLE          | Į.                    |         |   |                                   | Change                   | ☐ Addition                                    |  |
| AME<br>TREET ADDRESS<br>TY-ST-ZIP  |                                    | <u>.                                      </u>                                     |                              |                           | 5.2 NAME<br>5.3 STREET A<br>5.4 C/TY-ST            |                       |         |   |                                   | o enga                   |   |  |
| TLF<br>AME<br>THEET ADDRESS  |                                    |  |                              | DELETE                    | 6 1 TITLE<br>6.2 NAME<br>6.3 STREET A              |                       |         |   |                                   | Change                   | Addition                                      |  |
| 4. I do hereby of certify that the cath; that I a  | certify that the<br>he information | ne information supplied with indicated on this annual or director of the component | ith this fill<br>al report o | ing is voluntarily furnis | 64 CHY-ST<br>hed and does                          | - ZIP<br>not qualify  | for the | exemption stated in Section 119.0<br>I that my signature shall have the s<br>rt as required by Chapter 607, Flo | 07(3)(k), Florid<br>same logal ef | da Statute<br>fect as if | es. I further<br>made under                   |  |

SIGNATURE: ,

NING OFFICER OF THE TO HINSON 4/12/96 (770/969-4246