

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 701031

**FILED**  
**Feb 16, 2017**  
**Secretary of State**  
**CC8731217927**

**Entity Name:** THE TABERNACLE, INC.

**Current Principal Place of Business:**

4141 DESOTO ROAD  
SARASOTA, FL 34235

**Current Mailing Address:**

4141 DESOTO ROAD  
SARASOTA, FL 34235

**FEI Number:** 59-1353567

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PHILLIPS, RICHARD  
610 137TH STREET NE  
BRADENTON, FL 34212 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D  
Name BEILER, DANNY  
Address 938 PLEASANT ESTATES DR.  
City-State-Zip: SARASOTA FL 34232

Title PRESIDENT  
Name SAK, DENNIS  
Address 26 ORCHARD ST.  
City-State-Zip: BRADENTON FL 34207

Title DIRECTOR  
Name BRAND, AL  
Address 1719 7TH ST.  
City-State-Zip: SARASOTA FL 34236

Title VP  
Name GROOMS, KEVIN  
Address 7742 33RD LANE E.  
City-State-Zip: SARASOTA FL 34243

Title SECRETARY, TREASURER  
Name KING, JOHN  
Address 5115 BLISS ROAD  
City-State-Zip: SARASOTA FL 34233

Title D  
Name MARINO, JON  
Address 9517 30TH COURT EAST  
City-State-Zip: PARRISH FL 34219

Title DIRECTOR  
Name MASARIK, TIM  
Address 500 OAKFORD ROAD  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name RAINFORD, NEIL  
Address 810 TAAGA PLACE  
City-State-Zip: SARASOTA FL 34232

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DENNIS SAK

**PRESIDENT**

**02/16/2017**

Electronic Signature of Signing Officer/Director Detail

Date