

# 715459

Mid Florida Community Services  
P. O. Box 896  
Brooksville, FL 34605-0896

City/State/Zip Phone #

600002266776--4  
-08/14/97--01037--021  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in   
☐ Pick up time \_\_\_\_\_   
☐ Certified Copy  
☐ Mail out   
☐ Will wait   
☐ Photocopy   
☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*\$ 35 cert*  
*302/205*

*CC BY VS*

**V8 AUG 22 1997**

Examiner's Initials	
---------------------	--



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

August 4, 1997

MICHAEL J. GEORGINI, C.C.A.P.  
MID FLORIDA COMMUNITY SERVICES, INC.  
POST OFFICE BOX 896  
BROOKSVILLE, FL 34605-0896

SUBJECT: MID FLORIDA COMMUNITY SERVICES, INC.  
Ref. Number: 715459

The document for MID FLORIDA COMMUNITY SERVICES, INC. was filed on .  
However, your check for \$61.25 was not sufficient to cover the certification you  
requested.

If you will return a check in the amount of \$35.00, with a copy of this letter and a  
filed stamped copy of the document, if available, your request will be promptly  
handled.

Should you have any questions concerning the fees, please refer to the attached  
fee schedule.

Velma Shepard  
Division of Corporations

