I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GLENN BURTON

13745 US HIGHWAY 84 E

City-State-Zip: THOMASVILLE GA 31757-1631

Electronic Signature of Signing Officer/Director Detail

| DOCUMENT# 720230                  |  |
|-----------------------------------|--|
| Entity Name: DAIRYMEN LODGE, INC. |  |

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

# **Current Principal Place of Business:**

13745 US HIGHWAY 84 E THOMASVILLE, GA 31757-1631

# **Current Mailing Address:**

13745 US HIGHWAY 84 E THOMASVILLE, GA 31757-1631 US

# FEI Number: 82-1824602

### Name and Address of Current Registered Agent:

NRAI SERVICES, INC 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

Date

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Address

Electronic Signature of Registered Agent

# **Officer/Director Detail :**

| Officer/Direc   |                       |                 |                       |
|-----------------|-----------------------|-----------------|-----------------------|
| Title           | PRESIDENT             | Title           | TREASURER             |
| Name            | BURTON, GLENN         | Name            | WHITAKER, VIRGINIA J. |
| Address         | 13745 US HIGHWAY 84 E | Address         | 2415 JACKSON DAIRY RD |
| City-State-Zip: | THOMASVILLE GA 31757  | City-State-Zip: | BACONTON GA 31716     |
| Title           | DIRECTOR              | Title           | DIRECTOR              |
| Name            | BEVERLY, MARYJO       | Name            | ARRENDALE, CHAD       |
| Address         | 108 STILES LANE       | Address         | 1585 GUESS ROAD       |
| City-State-Zip: | THOMASVILLE GA 31792  | City-State-Zip: | MORVEN GA 31618       |
| Title           | DIRECTOR              | Title           | DIRECTOR              |
| Name            | MOLLY, TENNYSON       | Name            | MARY CAM, HARDING     |
| Address         | 3731 CRESTVIEW DRIVE  | Address         | 212 WEST TENTH STREET |
| City-State-Zip: | COLUMBUS GA 31904     | City-State-Zip: | TIFTON GA 31794       |
| Title           | SECRETARY             |                 |                       |
| Name            | CYNTHIA, BURTON       |                 |                       |
|                 |                       |                 |                       |

01/05/2023 PRESIDENT

Date