

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729107

**Entity Name:** SAND CLIFFS OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

9064 E COUNTY HWY 30-A  
SEACREST BEACH, FL 32461

**Current Mailing Address:**

9064 E COUNTY HWY 30-A  
SEACREST BEACH, FL 32461 US

**FEI Number: 59-1546818**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SMITH, RANDY  
9064 E. COUNTY HWY 30-A  
SEACREST BEACH, FL 32461 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FRANCOEUR, DAVID  
Address        9064 E COUNTY HWY 30-A  
City-State-Zip: PANAMA CITY BEACH FL 32413

Title            SECRETARY  
Name            SWINSON, JENNIE  
Address        2702 GLENN HAVEN BLVD  
City-State-Zip: HOUSTON TX 77025

Title            TREASURER  
Name            SHARLEY, TODD  
Address        3233 SALISBURY ROAD  
City-State-Zip: BIRMINGHAM AL 35213

Title            DIRECTOR  
Name            MOORE, PEGGY  
Address        PO BOX 5300  
City-State-Zip: CANTON GA 30114

Title            DIRECTOR  
Name            SCHNEIDER, RENEE  
Address        9064 E COUNTY HWY 30-A  
City-State-Zip: SEACREST BEACH FL 32461

Title            VP  
Name            MOORE, PAT  
Address        1016 MONROE LANE  
City-State-Zip: BRENTWOOD TN 37027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID FRANCOEUR**

**PRESIDENT**

**01/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date