2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # 729825 1. Entity Name OAK LAKE PARK & CONDOMINIUM ASSOCIATION, INC.			N	FILED Mar 16, 2001 8:00 am Secretary of State 03-16-2001 90061 017 ****61.25		
incipal Place of Business	Mailing Address					
RO UNION ST	1960 UNION ST					
NIT 43 Learwater FL 33763	UNIT 43 CLEARWATER FL 33763		4 18 8114	##18 11813 19131 19158 12882 8111 818	f1 0+011 01011 01011	110)/ 0/1() (20)
Principal Place of Business	3. Mailing Address					
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE		
City & State	City & State		4. FEI Numbe	" NOT APPLICABLE		pplied For ot Applicable
Zip Country	Zip	Country	5. Certificate	of Status Desired	\$8.75 Ad	ditional
6. Name and Address of Curr	rent Registered Agent		7. Name and	Address of New Registere	· · · ·	
HASKINS, PATRICIA			Street Address (P.O. Box Number is Not Acceptable)		<u> </u>	
1960 UNION ST APT 19						
CLEARWATER FL 34623		City		FL Zip Code		
GNATURE	9. Election Campaig	n Financing	ture required when reinstating) \$5.00 May Be	DATI Make Chec	k Payable to	 D
Signature, typed or printed name of registered	9. Election Campaig Trust Fund Contri	gn Financing bution.	\$5.00 May Be Added to Fees	Make Chec	k Payable to ent of State	
Signature, typed or printed name of registered of FILE NOW: FEE IS \$61.25 OFFICERS AND E TD	9. Election Campaig Trust Fund Contri	n Financing	\$5.00 May Be Added to Fees	Make Chec Departme	k Payable to ent of State	
Signature, typed or printed name of registered of FILE NOW: FEE IS \$61.25 OFFICERS AND E TD E WOOD, JAMI K	9. Election Campaig Trust Fund Contri D DIRECTORS	gn Financing bution.	\$5.00 May Be Added to Fees	Make Chec Departme	k Payable to ent of State DIRECTORS IN	N 10
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SIgnature, typed or printed name of registered of FILE NOW: FEE IS \$61.25 OFFICERS AND TD WOOD, JAMI K 1960 UNION STREET, #8 CLEARWATER FL 33763 DS MATTOCKS, DEBORAH C	9. Election Campaig Trust Fund Contri D DIRECTORS	gn Financing bution.	SS.00 May Be Added to Fees ADDITIONS/CH/ ADDITIONS/CH/ BETTY GIBS	Make Chec Departme ANGES TO OFFICERS AND STREET #-12	k Payable to ent of State DIRECTORS IN	N 10
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