| Current Mailing Address: | | | | |
|--|--|-----------------|-----------------------------------|------------|
| 6804/6806 14TH ST W | | | | |
| BRADENTON, FL 34207 US | | | | |
| | | | | |
| | : 59-2828318 | | Certificate of Status Desired: No | |
| Name and Address of Current Registered Agent: | | | | |
| WITTIG, THEODORE KANE TREASURER 6804/6806 14TH ST W | | | | |
| BRADENTON, FL 34207 US | | | | |
| | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | |
| SIGNATURE | THEODORE KANE WITTIG | | | 03/02/2022 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | Р | Title | VP | |
| Name | WALTER, WARREN | Name | HURLEY, SCOTT | |
| Address | 4715 BALBOA PARK LOOP | Address | 4616 35TH COURT E | |
| City-State-Zip: | BRADENTON FL 34211 | City-State-Zip: | BRADENTON FL 34203 | |
| Title | SECY | Title | TREA | |
| Name | QUESEN, ALEX | Name | WITTIG, THEODORE KANE | |
| Address | 5016 79TH ST EAST | Address | 6512 DEER LAKE CT | |
| City-State-Zip: | BRADENTON FL 34203 | City-State-Zip: | SARASOTA FL 34240 | |
| | | Title | DIRECTOR, OF MEMBERSHIP | |
| Title | DIRECTOR OF SHOWS | | • | |
| Name | FONTAINE, DAVID | Name | SULZBACH, MIKE | |
| Address | 3448 STEPHANIE LN | Address | 3111 34TH AVENUE EAST | |
| City-State-Zip: | ELLENTON FL 34222 | City-State-Zip: | BRADENTON FL 34205 | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THEODORE K WITTIG

Electronic Signature of Signing Officer/Director Detail

Current Principal Place of Business:

6804/6806 14TH ST W BRADENTON, FL 34207

FLORIDA, INC.

DOCUMENT# 733882

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: THE RAILROAD EDUCATION AND LEARNING CENTER OF

FILED Mar 02, 2022 **Secretary of State** 8383980365CC

> 03/02/2022 Date

TREASURER