## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # 705007



FILED
Apr 07, 2003 8:00 am \$
Secretary of State

| 1. Entity Nam   | LAND TRUST AND NATURE  | PRESERVE  | :<br>É of Pine is<br>: | 3        |                            | .                                       | )4-07-2003               | •                              |          |                             |                 |
|---|--|---|------------------------|----------|----------------------------|---|--------------------------|--------------------------------|----------|-----------------------------|-----------------|
| Principal Place of Business CALUSA ISLAND P.O.BOX 216 BOKEELIA FL 33922 |  | Mailing Address P.O. BOX 216 P.O.BOX 216 BOKEELIA FL 33922 US |                        |          | -                          |   |                          |                                |          |                             |                 |
| 2. Principal Place of Business  |  | 3. Mailing  | lailing 'Address       |          |                            |   |                          |                                |          |                             |                 |
| Suite, Apt. #, etc.   |  | Suite,  | e, Apt. #, etc.        |          |                            | ☐ CHECK HERE IF MAKING CHANGES          |                          |                                |          |                             |                 |
| City & State  |  | City &  | State                  |          |                            | 4. FEI Number 50                        | <del>-1782265</del>      |                                | <u> </u> | pplied For<br>at Applicable | ]               |
| Zip Country   |  | Zip   | Country                |          | ntry                       | 5. Certificate of Sta                   | atus Desired             |                                | 8.75 Add | ditional                    | 1               |
|   | 6. Name and Address of Curren  | t Registered A  |                        |          | <del></del>                | 7. Name and Add                         | ess of New R             |                                | <u>-</u> |                             | ┪               |
|   |  |   |                        | ·        | Name                       |   |                          |                                |          |                             | 1               |
|   | ski, william m<br>Ndry street  |   | Street                 |          |                            | (P.O. Box Number is N                   | ot Acceptable            | )                              |          | <del></del>                 | -               |
| SUITE 41  |  |   |                        |          |                            |   |                          |                                | T = 0 .  |                             |                 |
| 7   |  |   | •                      |          | City                       |   |                          | FL                             | Zip Cod  | е                           |                 |
| SIGNATURE   | Signature, typed or printed name of registered ager                            | t and title if applicab                                       | 9. Election Cam        | paign Fi | · —                        | \$5.00 May Be Added to Fees             |                          | DATE<br>ke Check<br>la Departn |          |                             |                 |
|   | 0=10=0   | 25050   | <u> </u>               | -        |                            | A D D IT ION IS A COLUMN OF             | 0.70.0551051             | DO AND DID                     | CTORS IN | 10                          | 4               |
| 10.   | OFFICERS AND D   | RECTORS   | Delete                 | 11.      |                            | ADDITIONS/CHANGE                        | S TO OFFICE              |                                | Change   | Addition                    | ่ฐ              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | CHAPIN, ED<br>P.O. BOX 343 N/A<br>BOKEELIA FL 33922                            | ·   | Delete                 | NAME     |                            |   |                          | '                              |          |                             | CR2E037 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | TD<br>SPIKOWSKI, WILLIAM M<br>1617 HENDRY ST STE 416<br>FORT MYERS FL 33901    |   | ☐ Delete               |          |                            |   |                          |                                | Change   | Addition                    | CR2             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | SD<br>WOODHEAD, RUBYE<br>2277 SAPODILLA LANE<br>ST. JAMES CITY FL 33956        | · ·   | ☐ Delete               | 1        |                            |   | ,                        |                                | Change   | ☐ Addition                  | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | VD<br>ALEXANDER, JAMES<br>2175 DATE STREET<br>SAINT JAMES CITY FL 33956        |   | Delete                 |          | ET ADDRESS 2/<br>ST-ZIP 57 | D<br>EXANDER,<br>175 DATE<br>T. JAMES O | JAME<br>STREE<br>LITY, F | S<br>T<br>ELORA                | Change   | Addition                    |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | PD<br>BUCHANAN, PHILLIP G<br>3861 GALT ISLAND AVE<br>SAINT JAMES CITY FL 33956 |   | Delete                 |          |                            |   |                          |                                | Change   | Addition                    |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | □ Delete               |          | T ADDRESS<br>ST-ZIP        | SEE ATT                                 | ACHAD                    | SHE                            | Change   | Addition                    |                 |

**SIGNATURE:** 

4/2/03 239-334 8866

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# <del>735337</del>

## NON-OFFICER DIRECTORS OF THE CALUSA LAND TRUST & NATURE PRESERVE OF PINE ISLAND, INC.

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Brian Cotterill — D 10715 Habitat Circle Bokeelia Florida 33922

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