

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT.
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

25 MAY -1 AM 10:15

DOCUMENT # 736168 (6)

1. Corporation Name

LA CASA DE LAKE WALES ASSOCIATION, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

10 LA CASA
LAKE WALES FL 33853
US

10 LA CASA
LAKE WALES FL 33853
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
06/21/1976

3a. Date of Last Report
04/21/1994

4. FEI Number
59-1844680

Applied For
Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 189.002, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

TEMLIN, GALE
228 LA CASA
BUILDING 7
LAKE WALES FL 33853

81 Name Taylor, Russell
82 Street Address (P.O. Box Number is Not Acceptable) 124 La Casa
83 XXXXXXXXXXXXXXXX
84 City Lake Wales FL 85 Zip Code 33853

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Taylor, Russell

Russell F. Taylor

1-12-95

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE DT
NAME DAVIN, ANTOINETTE
STREET ADDRESS V202 BLDG 1
CITY - ST - ZIP LAKE WALES FL

11 TITLE Vice President ☒ Change ☐ Addition
12 NAME David, Antoinette
13 STREET ADDRESS 202 La Casa
14 CITY - ST - ZIP Lake Wales FL 33853

TITLE DVP
NAME COSTA, PHILIP
STREET ADDRESS CH 203 BLDG. 1
CITY - ST - ZIP LAKE WALES FL

21 TITLE Vice President ☒ Change ☐ Addition
22 NAME ~~KENNETH~~ Jarrett, Eugene
23 STREET ADDRESS P. O. Box 86
24 CITY - ST - ZIP Babson Park, FL 33827

TITLE PD
NAME TEMLIN, GALE
STREET ADDRESS CH 228, BUILDING 7
CITY - ST - ZIP LAKE WALES FL

31 TITLE President ☒ Change ☐ Addition
32 NAME Taylor, Russell
33 STREET ADDRESS 124 La Casa
34 CITY - ST - ZIP Lake Wales, FL 33853

TITLE DVP
NAME BATTILA, DANTE
STREET ADDRESS V129 BUILDING 7
CITY - ST - ZIP LAKE WALES FL

41 TITLE Treasurer ☒ Change ☐ Addition
42 NAME Marbutt, Hoyt
43 STREET ADDRESS 1117 Varnell Avenue
44 CITY - ST - ZIP Lake Wales, FL 33853

TITLE SD
NAME SCHRADER, MARIAN
STREET ADDRESS V119 BLDG 5
CITY - ST - ZIP LAKE WALES FL

51 TITLE Secretary ☒ Change ☐ Addition
52 NAME Schroeder, Marian
53 STREET ADDRESS V119 Bldg. 5
54 CITY - ST - ZIP Lake Wales, FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: T Taylor, Russell

Russell F. Taylor

1-12-1995

676-7383

SIGNATURE AND TYPED OR PRINTED NAME OF BOARDING OFFICER OR DIRECTOR

Date

Telephone (Area #)