|   | ·   | =                             | 0 === 10 40   |                                       |                |                                       |  |                            |                         |                          |
|---|---|-------------------------------|---|---------------------------------------|----------------|---------------------------------------|--|----------------------------|-------------------------|--------------------------|
| NONPROFIT CORPORATION ANNUAL REPORT 1996  |   |                               | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |                                       |                |                                       |  |                            |                         |                          |
| DOCUMENT # <b>736999</b> (4)  |   |                               |   |                                       |                |                                       |  |                            |                         |                          |
| Corporation Name  |   |                               |   |                                       |                |                                       |  |                            |                         |                          |
| THE SALVATION ARMY RESIDENCES INCORPORATED  |   |                               |   |                                       |                |                                       | £ (88)(1 18868 SANG BING 18  | )<br>                      | i Alâli Bibli Bibl      | i Beble dinii esai       |
|   |   |                               |   |                                       |                |                                       |  |                            |                         |                          |
| Principal Place of Business Mailing Address   |   |                               |   |                                       |                |                                       | ı eseril iddik ililə bilib (ö.                                       | 148 18416 1814 618H        | . VIVI 1 8181) VIVI     | ALAH MININ SANI          |
| 1424 NORTHEAST EXPRESSWAY N.E. 1424 NORTHEAST EXPRESSWAY LEGAL DEPARTMENT LEGAL DEPARTMENT  |   |                               |   |                                       |                |                                       |  |                            |                         |                          |
| ATLANTA GA 30329 ATLANTA GA 30329   |   |                               |   |                                       |                | <u> </u>                              | 2 Data lacement of a Cont  |                            |                         |                          |
|   |   |                               |   |                                       |                |                                       | <ol> <li>Date Incorporated or Qual<br/>10/08/1976</li> </ol>         | ined 3a.                   | Date of Last<br>02/17/1 | Report<br><b>995</b>     |
|   | ipal Place of Business                          |                               | 2a. Mailing Address   | · · · · · · · · · · · · · · · · · · · |                |                                       | 4. FEI Number  |                            |                         | Applied For              |
| 21 Suite  | 26     Suite, Apt. #, etc.   Suite, Apt. #, e   |                               |   |                                       |                |                                       | 59-1737149   |                            |                         | Not Applicable           |
| 22 27   |   |                               |   |                                       |                |                                       | <ol><li>Certificate of Status Desire</li></ol>                       | »d 🗀                       |                         | 5 Additional<br>Regulred |
| City 8  | City & State City & State                       |                               |   |                                       |                | 7                                     | 6. Election Campaign Financi   | ing _                      |                         | O May Be                 |
| Zip   | Co  | untry                         | <b>28</b>   | Country                               |                |                                       | Trust Fund Contribution  |                            | Adde                    | d to Fees                |
| 24  | 25  | ĺ                             | 29  | 30                                    |                |                                       | <ol><li>This corporation has liabilit<br/>Florida Statutes</li></ol> | ty for intangible<br>Yes ☐ |                         | 199.032,                 |
| Name and Address of Current Registered Agent  |   |                               |   |                                       |                | 1                                     | 0. Name and Address of N   |                            |                         |                          |
| CMACE DUM ID  |   |                               |   |                                       | Name           |                                       |  |                            |                         |                          |
| SWYERS, PHILIP<br>3101 LAKE ELLEN LANE  |   |                               |   |                                       | Street         | Address (                             | P.O. Box Number is Not Acc   | eptable)                   |                         | <u></u>                  |
| TAMPA FL 33618  |   |                               |   |                                       |                |                                       |  |                            |                         |                          |
|   |   |                               |   | 84                                    | City           |                                       |  |                            | 1277                    |                          |
|   |   |                               |   |                                       | •              |                                       |  | F                          |                         | p Code                   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am |   |                               |   |                                       |                |                                       |  |                            |                         |                          |
| rearrii   | irai with, and accept the of                    | oligations of, Section        | 517.0503, Florida Statutes.   |                                       |                |                                       | ,                              | - фронцион                 | as registores           | agont. I tan             |
| SIGNATU   | Signature, typed or printed r                   | ame of registered agent and I | itle if applicable. (NOTE   | E: Registered Agent                   | l signature re | equired when                          | reinstating)   | DATE                       |                         |                          |
| 12.   | СТ  | OFFICERS AND D                |   | 13.                                   |                | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO   | OFFICERS A                 | ND DIRECTO              | RS IN 12                 |
| TITLE<br>NAME   | HODDER, KEN                                     | NETH I                        | DELETE  | 1.1 TITLE                             |                | Linta                                 | son, Robert A.   |                            | Change                  | Addition                 |
| STREET ADD  | ALC OLUTEOS                                     |                               |   | 1.2 NAME<br>1.3 STREET                | ADDRECC        | Walt                                  | son, Robert A.   |                            |                         |                          |
| CITY-ST-ZI  | ALEVANIDO A L                                   |                               |   | 1.4 CITY-S1                           | - 1            |                                       |  |                            |                         |                          |
| TITLE   | PT  |                               | DELETE  | 21 TITLE                              |                | <del></del>                           | , , , , , , , , , , , , , , , , , , ,                                |                            | Спапре                  | Addition                 |
| NAME  |   |                               |   | 22 NAME                               | 22 NAME        |                                       |  |                            |                         |                          |
|   | STREET ADDRESS 1424 NE EXPRESSWAY NE ATLANTA GA |                               |   | 2.3 STREET ADDRESS                    |                |                                       |  |                            |                         |                          |
| CITY-ST-ZI  | T   |                               | DELETE  | 2. 4 CITY - S                         | T - ZIP        | ļ.——                                  |  |                            | F-10                    |                          |
| NAME  | RUTH, FRED L                                    |                               | Постен  | 3.1 TITLE<br>3.2 NAME                 |                |                                       |  |                            | Change                  | Addition                 |
| STREET ADD  | 4404 ME EVEN                                    |                               |   | 3.3 STREET                            | ADDRESS        |                                       |  |                            |                         |                          |
| CHTY-ST-ZI  | ATLANTA GA                                      |                               |   | 3.4 CITY-5                            |                |                                       |  |                            |                         |                          |

CITY-ST-ZIP

ATLANTA GA

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.1 TITLE

4. 2 NAME

51 TITLE

52 NAME

6.1 TITLE

6 2 NAME

4.3 STREET ADDRESS

53 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

TAS

JAYNES, STANLEY

BENNETT, JOSEPH R.

SWYERS, B. GORDON

ATLANTA GA

ATLANTA GA

VPT

1424 NE EXPRESSWAY NE

1424 NE EXPRESSWAY NE

1424 NE EXPRESSWAY NE

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY - ST - ZIP

TURBANDER PROGRAMMENT NAME OF STRANGE OF STRANGE

DELETE

DELETE

DELETE

CR2E037 (12/95)

Change

Change

☐ Change

☐ Addition

☐ Addition

Addition