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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 736999

(4)

## THE SALVATION ARMY RESIDENCES INCORPORATED

| Principal Place of Business Mailing Address   |  |                                      |                |      | T ROBALI PRODU PRINC DANCO DANCO DUNCO ROBER DANCO DI DECLE DELLA DI DELLA DELLA DELLA DELLA DELLA DELLA DELLA   |  |  |  |  |  |
|---|--|--------------------------------------|----------------|------|--|--|--|--|--|--|
| 1424 NORTHEAST EXPRESSWAY N.E. 1424 NORTHEAST EXPRES  |  |                                      | RESSWAY N.E    | Ϊ,   | 3. Date Incorporated or Qualified  |  |  |  |  |  |
| LEGAL DEPARTMENT<br>ATLANTA GA 30329  |  | LEGAL DEPARTMENT<br>ATLANTA GA 30029 |                |      | 10/08/1976   |  |  |  |  |  |
| month of  |  | NICHTIN ON GOZZ                      |                |      | 4. FEI Number Applied For  |  |  |  |  |  |
|   |  |                                      |                |      | 59-1737149   Not Applicable  |  |  |  |  |  |
| 2. Principal Place of Business  |  | 2a. Malling Address                  |                |      | 5. Certificate of Status Desired \$8.75 Additional Fee Regulred  |  |  |  |  |  |
| Sulte, Apt. #, etc.   |  | Suite, Apt. #, etc.                  |                |      | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |  |  |  |  |
| City & State  |  | City & State                         |                |      | 7. Is this nonprofit corporation a homeowners association?   |  |  |  |  |  |
| Zip   | Country  | Zip                                  | Cour           | ntry | try 8. This corporation owes or has paid the current year Intangible   |  |  |  |  |  |
| 24  | 25   | 29                                   | 30             |      | Personal Property Tax due June 30. Yes No  |  |  |  |  |  |
| 9. Name and Address of Current Registered Agent   |  |                                      |                |      | 10. Name and Address of New Registered Agent   |  |  |  |  |  |
|   |  |                                      |                | 81   | 81 Name  |  |  |  |  |  |
| DONALD FAULKNER<br>3101 LAKE ELLEN LANE   |  |                                      | •              | 82   | Street Address (P.O. Box Number is Not Acceptable)   |  |  |  |  |  |
| TAMPA FL 33618  |  |                                      |                |      |  |  |  |  |  |  |
|   |  |                                      |                | 84   | FL   |  |  |  |  |  |
| office o  | nt to the provisions of Sections 617.05<br>or registered agent, or both, in the Stat<br>I am familiar with, and accopt the oblig | e of Florida. Such change w          | ras authorized | l by | ove-named corporation submits this statement for the purpose of changing its registered by the corporation's board of directors. I hereby accept the appointment as registered ites. |  |  |  |  |  |
| SIGNATURI   |  |                                      |                |      |  |  |  |  |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when rehaltating) DATE |  |                                      |                |      |  |  |  |  |  |  |
| 12.   | 12. OFFICERS AND DIRECTORS 13.   |                                      |                |      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |  |  |  |

| agent. i a      | im familiar with, and accept the obligations of                | Section 617.0503, Fior | ida Statutes.              |                            |                           |             |
|-----------------|--|------------------------|----------------------------|----------------------------|---------------------------|-------------|
| SIGNATURE       | Signature, typed or printed name of registered agent and title | f applicable. (NOTE    | Registered Agent signature | required when reinstating) | DATE                      | <del></del> |
| 12.             | OFFICERS AND DIREC   |                        | 13.                        |                            | ICERS AND DIRECTORS IN 12 |             |
| TITLE           | CT   | ☐ DELETE               | 1.1 TITLE                  |                            | Change                    | ☐ Addition  |
| NAME            | WATSON, ROBERT A   |                        | 1.2 NAME                   |                            |                           |             |
| STREET ADDRESS  | 615 SLATERS LANE   |                        | 1.3 STREET ADDRESS         |                            |                           |             |
| CITY-ST-ZIP     | ALEXANDRIA VA  |                        | 1.4 CITY - ST - ZIP        |                            |                           |             |
| TITLE           | PT   | DELETE <b>X</b>        | 2.1 TITLE                  |                            |                           | ☐ Addition  |
| NAME            | HOOD, KENNETH  |                        | 2.2 NAME                   | John Busby                 |                           |             |
| STREET ADDRESS  | 1424 NE EXPRESSWAY NE  |                        | 2.3 STREET ADDRESS         | ,                          |                           |             |
| CITY-ST-ZIP     | ATLANTA GA   |                        | 2. 4 CITY-ST-ZIP           |                            | <u></u>                   |             |
| TITLE           | T  | <b>™</b> DELETE        | 3.1 TITLE                  |                            |                           | ☐ Addition  |
| NAME            | RUTH, FRED L.  |                        | 3.2 NAME                   | Warren Fulton              |                           |             |
| STREET ADDRESS  | 1424 NE EXPRESSWAY NE  |                        | 3.3 STREET ADDRESS         |                            |                           |             |
| CITY-ST-ZIP     | ATLANTA GA   |                        | 3.4. CITY-ST-ZIP           |                            |                           |             |
| TITLE           | TAS  | ☐ DELETE               | 4.1 TITLE                  | •                          | ☐ Change                  | ☐ Addition  |
| NAME            | JAYNES, STANLEY  |                        | 4. 2 NAME                  |                            |                           |             |
| STREET ADDRESS  | 1424 NE EXPRESSWAY NE  |                        | 4.3 STREET ADDRESS         |                            |                           |             |
| CITY - ST - ZIP | ATLANTA GA   |                        | 4.4 CITY-ST-ZIP            |                            |                           |             |
| TITLE           | S  | DELETE                 | 5.1 TITLE                  |                            | ☐ Change                  | Addition    |
| NAME            | Bennett, Joseph R.   |                        | 5.2 NAME                   |                            |                           |             |
| STREET ADDRESS  | 1424 NE EXPRESSWAY NE  |                        | 5.3 STREET ADDRESS         |                            |                           |             |
| CITY-ST-ZIP     | ATLANTA GA   |                        | 5.4 CITY-ST-ZIP            |                            |                           |             |
| TITLE           | VPT  | <b>▼</b> DELETE        | 6.1 TITLE                  |                            | Change                    | Addition    |
| NAME            | SWYERS, B. GORDON  |                        | 6.2 NAME                   | Raymond A. Cooper          |                           |             |
| STREET ADDRESS  | 1424 NE EXPRESSWAY NE  |                        | 6.3 STREET ADDRESS         |                            |                           |             |
| CITY-ST-ZIP     | ATLANTA GA   |                        | 6.4 CITY-ST-ZIP            |                            |                           |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or business empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CR2E037 (10/9)

**FILED** 

Feb 24 1998 8:00am

Secretary of State