

**2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 742101

**Entity Name:** KAHLUA OWNERS' ASSOCIATION, INC.

**FILED  
Dec 19, 2018  
Secretary of State  
CC3617471992**

**Current Principal Place of Business:**

KAHLUA BEACH CLUB  
4950 ESTERO BOULEVARD  
FT MYERS BCH, FL 33931

**Current Mailing Address:**

KAHLUA BEACH CLUB  
4950 ESTERO BOULEVARD  
FT MYERS BCH, FL 33931

**FEI Number: 59-1972324**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CIMINSKI, DEBORAH LMANAGER  
4950 ESTERO BLVD.  
FT. MYERS, FL 33931 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name COLEMAN, JEFFREY  
Address 2649 PORTAGE AVE  
WINNIPEG  
City-State-Zip: MANITOBA CANADA, R3J0P9

Title DIRECTOR  
Name WILSON, RODNEY  
Address 11295 BIRKBECK RD  
City-State-Zip: CLINTON IL 61727

Title T  
Name BURGGRAFF, WAYNE  
Address 9933 DAKOTA ROAD SOUTH  
City-State-Zip: BLOOMINGTON MN 55438

Title PRESIDENT  
Name ALLEN, NATHAN  
Address 4324 MASON LANE NE  
City-State-Zip: ST. MICHAEL MN 55376

Title DIRECTOR  
Name FRIEDMAN, BRIAN  
Address 2737 NE 11TH STREET  
City-State-Zip: POMPANO BEACH FL 33062

Title OFFICER  
Name GILBERT, SANDRA  
Address 16073 THORNWOOD DRIVE  
City-State-Zip: FORT MYERS FL 33908

Title SECRETARY  
Name BOWLER, VICTORIA  
Address 3808 48TH AVE SOUTH  
City-State-Zip: MINNEAPOLIS MN 55406

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NATHAN ALLEN**

**PRESIDENT**

**12/19/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date