

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 24 1996 8:00 am**  
Secretary of State

**DOCUMENT # 749605 (2)**  
1. Corporation Name  
**GALLERY PLACE CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business  
**175 WORTH AVENUE  
PALM BEACH FL 33480**

Mailing Address  
**250 WORTH AVENUE #4  
SUITE 1000  
PALM BEACH FL 33480  
US**

3. Date Incorporated or Qualified  
**10/31/1979**

3a. Date of Last Report  
**04/14/1995**

4. FEI Number  
**NOT APPLICABLE**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business  
21  
Suite, Apt. #, etc.  
22  
City & State  
23  
Zip  
24

2a. Mailing Address  
26  
Suite, Apt. #, etc.  
27  
City & State  
28  
Zip  
29  
Country  
30

**9. Name and Address of Current Registered Agent**

**MENOR, ARTHUR J., ESQ.  
250 AUSTRALIAN AVENUE SOUTH  
SUITE 500  
W PALM BEACH FL 33401**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code  
**FL**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**12. OFFICERS AND DIRECTORS**

TITLE	<b>TD</b>	<input type="checkbox"/> DELETE
NAME	<b>RYAN, ROBERT</b>	
STREET ADDRESS	<b>814 N. MICHIGAN AVE.</b>	
CITY-ST-ZIP	<b>CHICAGO IL</b>	
TITLE	<b>PD</b>	<input type="checkbox"/> DELETE
NAME	<b>FINDLAY, WALSTEIN C., JR</b>	
STREET ADDRESS	<b>814 N. MICHIGAN AVE.</b>	
CITY-ST-ZIP	<b>CHICAGO IL</b>	
TITLE	<b>VD</b>	<input type="checkbox"/> DELETE
NAME	<b>HANDELSMAN, BURTON</b>	
STREET ADDRESS	<b>18 HOTEL DR.</b>	
CITY-ST-ZIP	<b>WHITE PLAINS NY</b>	
TITLE	<b>SD</b>	<input type="checkbox"/> DELETE
NAME	<b>HANDELSMAN, STEVEN</b>	
STREET ADDRESS	<b>5 LOVE LANE</b>	
CITY-ST-ZIP	<b>HARRISON NY</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Burton Handelsman*  
**BURTON HANDELSMAN**

V.D.

4/17/96

Date

Daytime Phone #

CR2E037 (12/95)