## 2019  FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 759723

**Entity Name:** OAKHURST AT LEESBURG CONDOMINIUM ASSOCIATION, INC.

**Current Principal  Place of Business:**

701 PERKINS STREET
LEESBURG, FL  34748

**Current Mailing Address:**

613 S. 12TH STREET
LEESBURG, FL  34748  US

**FEI Number: 59-2349910**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PARENT MANAGEMENT COMPANY
613 S. 12TH STREET
LEESBURG, FL  34748  US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:  KATHLEEN ZIMMERMAN                                                  02/07/2019

Electronic Signature of Registered Agent                                                  Date

**Officer/Director Detail :**

| | | | | |
|---|---|---|---|---|
| Title | PD | | Title | VPD |
| Name | HUGHES, DUSTIN | | Name | LITTLE, RICHARD |
| Address | 715 PERKINS ST, #103 | | Address | 701 PERKINS STREET, #100 |
| City-State-Zip: | LEESBURG  FL  34748 | | City-State-Zip: | LEESBURG  FL  34748 |
| Title | DIRECTOR | | Title | SECRETARY TREASURER DIRECTOR |
| Name | MONEY, GREGORY | | Name | ARNETT, MICHAEL |
| Address | 711 PERKINS STREET UNIT 200 | | Address | 705 PERKINS STREET  UNIT 101 |
| City-State-Zip: | LEESBURG  FL  34748 | | City-State-Zip: | LEESBURG  FL  34748 |
| Title | DIRECTOR | | Title | DIRECTOR |
| Name | LEITNER, MARK | | Name | KINIRY, KIM |
| Address | 3038 ZANDER DRIVE | | Address | 1114 GLENRIDGE DRIVE |
| City-State-Zip: | GRAND ISLAND  FL  32735 | | City-State-Zip: | LEESBURG  FL  34748 |
| Title | DIRECTOR | | | |
| Name | WEIMER, DIANE | | | |
| Address | 3635 EAGLES NEST ROAD | | | |
| City-State-Zip: | FRUITLAND PARK  FL  34731 | | | |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: DUSTIN HUGHES                         PRESIDENT                         02/07/2019

Electronic Signature of Signing Officer/Director Detail                                                  Date