## 2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## **DOCUMENT # 760333**

1. Entity Name

ALPINO BIANCO VILLAS ASSOCIATION, INC.



Principal Place of Business

1219 EAST AVE. S

SARASOTA, FL 34239

Mailing Address

1219 EAST AVE. S

104

DO NOT WRITE IN THIS SPACE

SARASOTA, FL 34239

## **FILED** May 03, 2005 8:00 am Secretary of State

05-03-2005 90134 008 \*\*\*\*61.25

14016093



04262005 No Chg-NP

CR2E037 (10/03)

4. FEI Number		Applied For
59-2244863		Not Applicable
5. Certificate of Status Desired	\$8.7	5 Additional

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent					
NNER, ROBERT 19 EAST AVE. S 4					
DACOTA EL 2422Ó					

8. The above	Γ AVE. S A, FL 34239			IN T	NOT WRITE THIS SPACE  Ith, in the State of Florida. I am familiar with, and accept
	Filing Fee is \$61.25 Due by May 1, 2005	Election Campaign Financ Trust Fund Contribution.	cing	\$5.00 May Be Added to Fees	
10. TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DIRE PD TOTH, ZOLTAN 10 KATE COURT RAMSEY, NJ 07446	ECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD BARTA, ANNA 1116 BUDAPEST TOMAJ UT 11 HUNGARY,				
NAME STREET ADDRESS CITY-ST-ZIP				_	NOT WRITE
TITLE NAME STREET ADORESS CITY-ST-ZIP	•			IN	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director					

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:		•	
	SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	Date	Daytime Phone #