

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 763549

**Entity Name:** BRISTOL-MYERS SQUIBB FOUNDATION, INC.

**Current Principal Place of Business:**

ROUTE 206 & PROVINCE LINE RD.  
PRINCETON, NJ 08543

**Current Mailing Address:**

ROUTE 206 & PROVINCE LINE RD.  
PRINCETON, NJ 08543 US

**FEI Number:** 13-3127947

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FALCON, HOWARD J., JR.  
125 WORTH AVENUE  
PALM BEACH, FL US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DAMONTI, JOHN L  
Address        ROUTE 206 & PROVINCE LINE RD.  
City-State-Zip: PRINCETON NJ 08543

Title            TRUSTEE  
Name            LEUNG, SANDRA  
Address        ROUTE 206 & PROVINCE LINE RD.  
City-State-Zip: PRINCETON NJ 08543

Title            TRUSTEE  
Name            ELKINS, DAVID  
Address        ROUTE 206 & PROVINCE LINE RD.  
City-State-Zip: PRINCETON NJ 08543

Title            TRUSTEE  
Name            HIRAWAT, SAMIT DR.  
Address        ROUTE 206 & PROVINCE LINE RD.  
City-State-Zip: PRINCETON NJ 08543

Title            TRUSTEE  
Name            CAFORIO, GIOVANNI DR.  
Address        ROUTE 206 & PROVINCE LINE RD.  
City-State-Zip: PRINCETON NJ 08543

Title            TRUSTEE  
Name            WEESE, MICHELLE  
Address        ROUTE 206 & PROVINCE LINE RD.  
City-State-Zip: PRINCETON NJ 08543

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN DAMONTI

**PRESIDENT**

**04/26/2023**

Electronic Signature of Signing Officer/Director Detail

Date