

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90149 034 \*\*\*\*61.25

| DOCUM | ENT# | 7905 | 26 |
|-------|------|------|----|

1. Corporation Name

FARMERS COOPERATIVE INC.

| Principal Place of Business |
|-----------------------------|
| PO BOX 610                  |
| LIVE OAK FL 32060           |

Mailing Address

PO BOX 610 LIVE OAK FL 32060

|                           | Place of Business                                    | $\vdash$                | Mailing Address       | <del></del>             | <del></del> | 1                                 | Incorporated or Qualifed 20/1947         |              |              | _              |             |
|---------------------------|------------------------------------------------------|-------------------------|-----------------------|-------------------------|-------------|-----------------------------------|------------------------------------------|--------------|--------------|----------------|-------------|
| 21                        | 4                                                    | 26                      | Suite, Apt. #, etc.   | <del></del>             |             | 4. FEI N                          |                                          | <del></del>  | $\neg$       | Appli          | ed For      |
| Suite, Apt                | . #, etc.                                            |                         | Suite, Apt. #, etc.   |                         |             | 1                                 | 0566896                                  |              | <del> </del> | +              | Applicable  |
| City & Sta                | ite                                                  | 27                      | City & State          |                         |             |                                   | fcate of Status Desired                  |              | ¥            |                | ditional    |
| 23                        |                                                      | 28                      | 7:-                   | Country                 |             |                                   | i - O i - Fi sin o                       |              | <del></del>  | 00 м           |             |
| Zip                       | Country                                              | <b>—</b>                | Zip                   | ~ ້                     |             | 1                                 | ion Campaign Financing Fund Contribution |              |              | ии м<br>led to | •           |
| 24                        | 25                                                   | 29                      | 30                    | <u>'l</u>               |             |                                   | e and Address of New                     | Registered / |              | 100 10         |             |
|                           | 9. Name and Address of Current                       | Regisi                  | ered Agent            | 81                      | Name        | 7                                 | •                                        |              |              |                |             |
|                           | ,                                                    |                         |                       |                         |             |                                   | LAWRENCE                                 |              |              |                |             |
| XVEEKS,X                  | SANDOK TODD LAWRENCE<br>HOWARD STREET                |                         |                       | 82                      | Street      | Address 1725                      | Wilmper is Not Accept                    | able)        |              |                |             |
|                           | ( FL 32060                                           |                         |                       | 83                      |             | LIVE                              | OAK, FL. 320                             | 64           |              |                |             |
|                           |                                                      |                         |                       | 84                      | City        |                                   |                                          | FL           | 85           | Zip Co         | de          |
| agent. I a                | Signature, typed or printed name of registered agent | ons of,<br>and title if | applicable. (NOTE: Re | a statutes              | Lau         | YONG<br>required when reinstating |                                          | 4/2          | 0/0          | 19             |             |
| 12.                       | OFFICERS AND                                         | D DIRE                  |                       |                         |             | וטטא ס                            | TONS/CHANGES TO OF                       | FICENS AIT   | Char         |                | Addition    |
| TITLE NAME STREET ADDRESS | 1                                                    |                         | ☐ DELETE              | •                       | T ADDRESS   | RT 1 B                            | HARD TERRY<br>OX 2295<br>N, FL. 32340    |              |              | igo            | ZZV rodius. |
| CITY-ST-ZIP               | LIVE OAK FL                                          |                         | DELETE                | 1.4 CITY-S<br>2.1 TITLE | T-ZIP       | n                                 | N) 1 L. 727 10                           |              | ☐ Chai       |                | Addition    |
| TITLE                     | V                                                    |                         | CT Deterie            |                         |             | ARCHIE                            | DAVITC                                   |              | ب داند       | .ig~           |             |
| NAME                      | BURNETT, RAY                                         |                         |                       | 2.2 NAME                |             |                                   |                                          | <del></del>  |              |                | '           |
| STREET ADDRESS            | s RT 3, BOX 297/NA                                   |                         |                       | 2.3 STREE               | TADDRESS    |                                   | ox 2500                                  |              |              |                |             |
| CITY-ST-ZIP               | LIVE OAK FL                                          |                         |                       | 2. 4 CITY-5             | ST-ZIP      | LEE, F                            | L. 32059                                 |              | - C          |                | - Addition  |
| TITLE                     | ST                                                   |                         | XXDELETE              | 3.1 TITLE               |             | SEC/TR                            | FS                                       |              | Cha          | uge            | Additio     |
| NAME                      | WEEKS, SAM H.                                        |                         |                       | 3.2 NAME                |             |                                   | AWRENCE                                  |              |              |                |             |
| STREET ADDRESS            | s 1725 W. HOWARD STREET                              |                         |                       | 3,3 STREE               | TADORESS    |                                   | . Howard St.                             |              |              |                |             |
| CITY-ST-ZIP               | LIVE OAK FL                                          |                         |                       | 3.4. CITY-5             | ST-ZIP      |                                   | AK, FL. 32060                            |              |              | <u></u>        |             |
| TITLE                     | D                                                    |                         | ☐ DELETE              | 4,1 TITLE               |             | 11)                               |                                          |              | Cha          | nge            | Addition    |
| NAME                      | J HUDSON LUNDY                                       |                         | •                     | 4, 2 NAME               |             | DOHN C                            |                                          |              |              |                |             |
| STREET ADDRESS            | RT 2, BOX 225/NA                                     |                         |                       | 4,3 STREE               | TADORESS    | RT 1 B                            |                                          |              |              |                |             |
| CITY-ST-ZIP               | LIVE OAK FL                                          |                         |                       | 4.4 CITY-S              | T-ZIP       | LEE, F                            | L. 32059                                 |              |              |                |             |
| TITLE                     | D                                                    |                         | ☐ DELETE              | 5.1 TITLE               |             | D EDDY R                          | ODENTS                                   |              | ☐ Cha        | nge            | Addition    |
| NAME                      | DASHER, KENNETH                                      |                         |                       | 5.2 NAME                |             | PO Box                            |                                          |              |              |                |             |
| STREET ADDRESS            | · - · ·                                              |                         |                       | E 2 CTDEE               | TADDRESS    | I FU DUX                          |                                          |              |              |                |             |
|                           | siRT 3. BOX 320/NA                                   |                         |                       | 3,3 S INCC              | I PUDITE SO | OD                                | E. 20071                                 |              |              |                |             |
|                           | 111 01 0000 0000                                     |                         |                       | 5.4 CITY-S              |             | OBRIEN                            | , FL. 32071                              |              |              |                |             |
| CITY-ST-ZIP               | MCALPIN FL                                           |                         | DELETE                | I                       |             | D                                 |                                          |              | ☐ Cha        | nge            | Additio     |
| CITY-ST-ZIP               |                                                      |                         | DELETE                | 5.4 CITY-S              |             | OBRIEN<br>D<br>JOAN N             |                                          |              | ☐ Cha        | nge            | Additio     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the focusiver or truster empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered. CITY-ST-ZIP

SIGNATURE: S

9043421459