

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 817863

**Entity Name:** COOPER WIRING DEVICES, INC.

**Current Principal Place of Business:**

1000 EATON BLVD.  
CLEVELAND, OH 44122

**Current Mailing Address:**

1000 EATON BLVD.  
MAIL CODE 2N  
CLEVELAND, OH 44122 US

**FEI Number:** 11-0701510

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           MONESMITH, HEATH B  
Address       1000 EATON BOULEVARD  
City-State-Zip: CLEVELAND OH 44122

Title           VP, TREASURER  
Name           PARK, KIRSTEN  
Address       1000 EATON BOULEVARD  
City-State-Zip: CLEVELAND OH 44122

Title           VP, CONTROLLER, DIRECTOR  
Name           SEMELSBERGER, KEN D  
Address       1000 EATON BOULEVARD  
City-State-Zip: CLEVELAND OH 44122

Title           VP, SECRETARY  
Name           WRIGHT, LIZBETH L  
Address       1000 EATON BOULEVARD  
City-State-Zip: CLEVELAND OH 44122

Title           VP, CFO, DIRECTOR  
Name           FEARON, RICHARD H  
Address       1000 EATON BOULEVARD  
City-State-Zip: CLEVELAND OH 44122

Title           VP, ASST. SECRETARY  
Name           SZMAGALA, TARAS G  
Address       1000 EATON BLVD.  
City-State-Zip: CLEVELAND OH 44122

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KIRSTEN PARK

**TREASURER**

**04/23/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date