CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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|---|---|---|---|--|
|   |   |   |   |  |

| DOCUN<br>1. Corporation | MENT # 82148   | 1 (9)   |                       |                                |  |  |
|-------------------------|--|---|-----------------------|--------------------------------|--|--|
|                         | RA LAND COMPANY, INC.  |   |                       |                                |  |  |
|                         |  |   |                       |                                |  |  |
| Principal Place         | of Business  | Mailing Address                               |                       |                                | -<br>  | DA 1781 GIORA DIDIT BADAN BIDIA BADAN DIBIK IDDE |
| 1375 BUENA              | VISTA DR   | 500 S BUENA VISTA                             |                       |                                |  |  |
| 4 FLR N                 | A VISTA FL 32830   | Burbank CA 91521<br>US                        |                       |                                |  |  |
| US                      | C VISIA FE UZUUU   | 03  |                       |                                | 3. Date Incorporated or Qualified  | 3a. Date of Last Report                          |
| A Disciplina            |  | Ca Marin Andrew                               |                       |                                | <b>05/28/1968</b><br>4. FEI Number   | 04/27/1995                                       |
| 2. Principa! Pla        | ace or business  | 2a. Mailing Address 26 500 SOUTH BI           | IENA VI               | STA STRE                       | The state of the s | Applied For Not Applicable                       |
| Suite, Apt. #           | , etc.   | Suite Apl. #, etc.                            |                       |                                | 00 200 1200  | \$8.75 Additional                                |
| 22                      |  | 27  |                       |                                | 5. Certificate of Status Desired   | Fee Required                                     |
| City & State            |  | City & State                                  |                       | 6. Election Campaign Financing | 55.00 May Be   |  |
| <b>23</b> Zip           | Country  | 28 BURBANK, CA                                | T Counts              |                                | Trust Fund Contribution  | Added to Fees                                    |
| 24                      | Country<br>25  | $\frac{1}{29}$ 91521-0586                     | Gountry<br>30         | USA                            | 8. This corporation has liability for Florida Statutes XXI Yes   |  |
| • 1                     | g. Name and Address of Current   |   | 1201                  |                                | 10. Name and Address of New I  |  |
|                         |  |   | 81                    | Name                           |  |  |
| FRANK                   | s. <del>Ioppolo</del>  |   | 82                    | Street Addre                   | ss (P.O. Box Number is Not Acceptat  | ole)   |
|                         | JENA VISTA DRIVE   |   | -                     |                                |  |  |
|                         | DOR NORTH  |   | 83                    |                                |  | İ  |
| TAKE B                  | UENA VISTA FL 32830  |   | 84                    | City                           |  | FL 85 Zip Code                                   |
| 11. Pursuant to         | o the provisions of Sections 607,0502  | and 607.1508. Florida Statute                 | is the above          | Inamed coroora                 | tion submits this statement for the nu   |  |
| or registere            | ed agent, or both, in the State of Florid<br>h, and accept the obligations of, Section | <ul> <li>Such change was authorize</li> </ul> | ed by the corp        | oration's board                | of directors. Thereby accept the app   | ointment as registered agent. Lanı               |
| SIGNATURE               | .,   |   |                       |                                |  |  |
|                         | Signature, typed or printed name of registered agent a                                 |   |                       | rd signal ve report J          |  | DATE   |
| 12.                     | OFFICERS AND   | DIRECTORS                                     | 13.                   |                                | ADDITIONS/CHANGES TO OF  | FICERS AND DIRECTORS IN 12  Change Addition      |
| NAME                    | GREEN, JUDSON C.   | _ оссел                                       | 1.2 NAME              |                                |  | Charge E Antono                                  |
| STREET ADDRESS          | 500 S BUENA VISTA STR.   |   |                       | I ADDRESS                      |  |  |
| CITY ST-ZIP             | BURBANK CA   |   | 1.4 CHY -:            |                                |  |  |
| TITLE                   | ASD  | ☐ DELETE                                      | 2 1 T ILE             |                                |  | Change Addition                                  |
| NAME                    | REED, MARSHA L.  |   | 2.2 NAME              |                                |  |  |
| STREET ADDRESS          | 500 S BUENA VISTA ST   |   | 2 3 STREE             | I ADDRESS                      |  |  |
| CITY - ST - 2IP         | BURBANK CA   | DELETE  | 2.4 CiTY - 1          | ST - ZIP                       |  | Change   Add three                               |
| TITLE<br>NAME           | S<br>OPPOLO, FRANK S   |   | 3 1 JIM E<br>32 NAME  |                                |  | Change 🔲 Addition                                |
| STREET ADORESS          | 1375 BUENA VISTA DRIVE   |   |                       | T ADDRESS                      |  |  |
| CITY-ST-ZIP             | LAKE BUENA VISTA FL  |   | 3.4 CITY-             |                                |  |  |
| TITLE                   | ٧ī   | ☐ DELETE                                      | 4 1 1r1LF             |                                |  | Change Addition                                  |
| NAME                    | CARPENTER, FARRIS E.   |   | 4.2 NAME              |                                |  |  |
| STREET ADDRESS          | 1375 BUENA VISTA DRIVE   |   | 4.3.S1HEL             | ! ADDRESS                      |  |  |
| CITY-ST-ZIP             | LAKE BUENA VISTA FL  |   | 4.4 CHTV -            | ST-ZIP                         |  |  |
| TITLE                   | PD   | ☐ DELETE                                      | 5 1 TITLE             |                                |  | ☐ Change ☐ Addition                              |
| NAME<br>Profes Appende  | LITVACK, SANFORD M   |   | 5.2 NAME              |                                |  |  |
| STREET ADDRESS          | 500 S BUENA VISTA ST<br>BURBANK CA   |   | 1                     | 1 ADDRESS                      |  |  |
| CITY-ST-ZIP<br>TITLE    | LANDONIN OV  | DELETE  | 54 CITY-:<br>6 1 TILE |                                |  | Change Addition                                  |
| NAME                    |  | want 7.7                                      | 6.2 NAME              |                                |  | <b>1 3. 1</b>                                    |
| STREET ADDRESS          |  |   |                       | T ADORESS                      |  |  |
| CITY-SI-ZIP             |  |   | 6.4 CITY -            |                                |  | !  |
| 44 Lala basab           | a partification the information researched in  | deta state fillers in contraste att. from     | chad and de-          | and the second second          | the everetion stated in Contract 110   | CZ/O/U Charles Olet des 14 adus.                 |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address

MARSHA L. REED

SIGNATURE: MARSHA L. REED

SIGNATURE and Typed on Printed Name of Signing Oppicer or Director

(818) 560-1000

Deytane Phone #