2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 821510

Entity Name: RILEY POWER INC.

Current Principal Place of Business:

5 NEPONSET ST. WORCESTER, MA 01606

Current Mailing Address:

5 NEPONSET ST. WORCESTER, MA 01606 US

FEI Number: 04-1774910

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

Certificate of Status Desired: No

FILED Mar 30, 2016

Secretary of State

CC3455061646

Date

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| | Title | PRESIDENT | Title | VP, TREASURER AND CFO |
|--|-----------------|--|-----------------|--|
| | Name | DEAN, EDWARD | Name | BRANDANO, ANTHONY A. |
| | Address | 5 NEPONSET STREET | Address | 6 KIMBALL LANE, SUITE 210 |
| | City-State-Zip: | WORCESTER MA 01606 | City-State-Zip: | LYNNFIELD MA 01940 |
| | Title | DIRECTOR, VICE PRESIDENT - | Title | DIRECTOR |
| | | ADMINISTRATION, GENERAL COUNSEL AND SECRETARY | Name | LECLAIR, MICHAEL D. |
| | Name | FERGUSON, WILLIAM J. JR. | Address | 13551 TRITON PARK BLVD., SUITE 2000 |
| | Address | 6 KIMBALL LANE SUITE 210 | City-State-Zip: | LOUSIVILLE KY 40223 |
| | City-State-Zip: | LYNNFIELD MA 01940 | | |
| | Title | DIRECTOR | | |
| | Name | MASON, EARL B. | | |
| | Address | 5 NEPONSET ST. | | |
| | City-State-Zip: | WORCESTER MA 01606 | | |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTHONY A. BRANDANO

VICE PRESIDENT

03/30/2016

Electronic Signature of Signing Officer/Director Detail