

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 823082

**FILED**  
**Feb 10, 2016**  
**Secretary of State**  
**CC8465802047**

**Entity Name:** OCCIDENTAL CHEMICAL CORPORATION

**Current Principal Place of Business:**

5005 LBJ FREEWAY  
22ND FLOOR  
DALLAS, TX 75244

**Current Mailing Address:**

P.O. BOX 300  
ATTN: STATE TAX  
TULSA, OK 74102-0300 US

**FEI Number: 16-0484732**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
C/O CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            PETERSON, ROBERT L.  
Address        5005 LBJ FREEWAY  
City-State-Zip: DALLAS TX 75244

Title            V  
Name            ANDERSON, MICHAEL G  
Address        5005 LBJ FREEWAY  
City-State-Zip: DALLAS TX 75244

Title            TREASURER  
Name            PHILLIPUS, MICHAEL D.  
Address        5005 LBJ FREEWAY  
City-State-Zip: DALLAS TX 75244

Title            VP  
Name            STEVAK, EDWIN K  
Address        110 WEST 7TH ST  
City-State-Zip: TULSA OK

Title            DIRECTOR  
Name            WYNIA, ERIC GLENN  
Address        5005 LBJ FREEWAY  
City-State-Zip: DALLAS TX 75244

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWIN STEVAK**

**VICE PRESIDENT**

**02/10/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date