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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90210 027 \*\*\*150.00

| D | OCUMENT          | # | 823957 |
|---|------------------|---|--------|
| 1 | Corporation Name |   | 02001  |

| PACIFIC MUTUAL DISTRIBUTORS, INC.  |  |                               |              |   |                                |  | BIDII SIBII SIBII (               | ###################################### |
|--|--|-------------------------------|--------------|---|--------------------------------|--|-----------------------------------|--|
|  |  |                               |              |   |                                |  |                                   |  |
| Principal Place  | e of Business  | Mailing Address               |              |   |                                | -<br>-   | TIBLE BIRST BIRST                 | )1011 018#1 1801                       |
| 700 NEWPORT CENTER DR. 700 NEWPORT CENTER DR. P. O. BOX 9000 P.O. BOX 9000 NEWPORT BEACH CA 92658 NEWPORT BEACH CA 92658 |  |                               |              |   |                                | DO NOT WRITE IN THI  | S SPACE                           |  |
| NEWFORI DEA  | CH CA S2030  | US                            | u            |   |                                | 3. Date Incorporated or Qualifed   |                                   |  |
|  |  |                               |              |   |                                | 01/13/1970   |                                   |  |
| 2. Principal Place of Business 2a. Mailing Address   |  |                               |              |   |                                | 4. FEI Number  | Ap                                | oplied For                             |
| 21 26  |  |                               |              |   | 95-2594489                     | No   | ot Applicable                     |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.           |              |   |                                | 5. Certifcate of Status Desired  | \$8.75 Additional<br>Fee Required |  |
| City & State City & State  |  |                               |              |   | 6. Election Campaign Financing | \$5,00   | May Be                            |  |
| 23 28  |  | 28                            |              |   |                                | Trust Fund Contribution  | Added                             | to Fees                                |
| Zip  | Country  | Zip                           | Country      | 8. This corporation owes the current year                               |                                | ntangible  | _                                 |  |
| 24   | 25   | <del></del>                   | 30           |   |                                | Personal Property Tax.   |                                   |  |
|  | 9. Name and Address of Current   | Registered Agent              |              | 1   |                                | 10. Name and Address of New Registered   | Agent                             |  |
| TUE  | PRENTICE-HALL CORPORATION  | EVETEM INC                    | 81           | Name  |                                |  |                                   |  |
|  | HAYS STREET  | STSTEM INC.                   | 82           | Street  | Addre                          | ss (P.O. Box Number is Not Acceptable)   |                                   |  |
|  | E 105  |                               | _            | <u> </u>  |                                |  |                                   |  |
|  | AHASSEE FL 32301   |                               | 83           |   |                                |  |                                   |  |
| IALL   | A INOCEL I L'ORDO!   |                               | 84           | City  |                                |  | 85 Zip (                          | Code                                   |
| -  | 1,2  | 1007.4500.54-14-04-4          |              | e above-named corporation submits this statement for the purpose of cha |                                |  |                                   | ragistared                             |
| l office or r  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | f Florida. Such change was au | ithorized by | the corp  | corpoi<br>oration              | ration submits this statement for the purpose the specific board of directors. I hereby accept the appropriate the second statement for the purpose to the second statement for the second statement | ointment as re                    | gistered                               |
| SIGNATURE  |  |                               |              |   |                                |  |                                   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regist                              |  |                               |              | nt signature i  | required                       | when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS A   | ND DIDECTO                        | 7DS IN 12                              |
| 12.  | 57716211671112   |                               | 13.          |   | Γ                              | ADDITIONS/CHANGES TO OFF TOERS   | Change                            | Addition                               |
| TITLE  |  |                               | 1.2 NAME     |   |                                |  | (3) 4/10/19-                      |  |
| NAME   | TAA AIDADON OF ITED OD   |                               |              | TADORESS  |                                |  |                                   |  |
| STREET ADDRESS   |  |                               | 1.4 CITY-S   |   |                                |  |                                   |  |
| CITY-ST-ZIP  | M-1  |                               | 2.1 TITLE    | 13-ZIP  | I                              | <del></del>  | Change                            | Addition                               |
| NAME   | GERALD W. ROBINSON   | <u></u>                       | 2.2 NAME     |   |                                | JOHN L. DIXON  |                                   |  |
| STREET ADDRESS   | 700 NEWPORT CENTER DRIVE   |                               |              |   |                                | 700 NEWPORT CENTER DRIVE   |                                   |  |
| LUDURARE REACTION  |  |                               |              | N   | NEWPORT BEACH, CA 92660        |  |                                   |  |
| CITY-ST-ZIP  |  |                               | 3.1 TITLE    |   |                                | )  | Change                            | Addition                               |
| NAME   |  |                               | 3.2 NAME     |   | H                              | EDWARD R. BYRD   |                                   |  |
| STREET ADDRESS   | COINTELL, CELLING.   |                               | 3.3 STREE    |   |                                | 700 NEWPORT CENTER DRIVE   |                                   |  |
| CITY-ST-ZIP  | AUTHORT BOLL OF SOCIO  |                               | 3.4. CITY-5  |   |                                | NEWPORT BEACH, CA 92660  |                                   |  |
| TITLE  | D  |                               |              | 4.1 TITLE   |                                | )  | ☐ Change                          | ☐ Addition                             |
| NAME   | SUTTON, THOMAS C.  | <del></del>                   | 4. 2 NAME    |   | } :                            | JOHN L. DIXON  |                                   |  |
| STREET ADDRESS   | 700 NEWPORT CENTER DRIVE   |                               | 4.3 STREE    | TADORESS  |                                | 700 NEWPORT CENTER DRIVE   |                                   |  |
| CITY-ST-ZIP  | NEWPORT BEACH CA   |                               | 4,4 CITY-S   | T-ZIP   |                                | NEWPORT BEACH, CA 92660  |                                   |  |
| TITLE  | VP   | ☐ DELETE                      | 5.1 TITLE    |   |                                | Data Data  | ☐ Change                          | ☐ Addition                             |
| NAME   | Ruiz, Joseph P.  |                               | 5.2 NAME     |   |                                |  |                                   |  |
| STREET ADDRESS   | 700 NEWPORT CENTER DRIVE   |                               | 5.3 STREE    | TADDRESS  |                                |  |                                   |  |
| CITY-ST-ZIP NEWPORT BEACH CA 92660 54 CI   |  | 5.4 CITY-S                    | T-ZIP        | <u> </u>  |                                |  |                                   |  |
| TITLE  | D  | ☐ DELETE                      | 6.1 TITLE    |   | 1                              |  | Change                            | Addition                               |
| I TOME   GERALD 14. RODINGON   |  | 6.2 NAME                      |              |   |                                |  |                                   |  |
| 1  | 700 NEWDOOT CENTED   |                               | 63 STREE     | TADDRESS  |                                |  |                                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

**NEWPORT BEACH CA** 

4/08/99

CR2E034 (11/98)