## **2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 826986** 

**Entity Name: ARCH INDEMNITY INSURANCE COMPANY** 

**Current Principal Place of Business:** 

2345 GRAND BOULEVARD, SUITE 900 KANSAS CITY, MO 64108

## **Current Mailing Address:**

HARBORSIDE 3 210 HUDSON STREET SUITE 300 JERSEY CITY. NJ 07311 US

FEI Number: 39-1128299 Certificate of Status Desired: No.

## Name and Address of Current Registered Agent:

CHIEF FINANCIAL OFFICER, STATE OF FLORIDA DEPARTMENT OF FINANCIAL SERVICES THE CAPITOL TALLAHASSEE, FL 32399-0810 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

PRESIDENT, DIRECTOR Title Title D

MENTZ, JOHN P EDACK, JOHN S Name Name

Address HARBORSIDE 3 Address HARBORSIDE 3 210 HUDSON STREET SUITE 300

210 HUDSON STREET SUITE 300

JERSEY CITY NJ 07311 JERSEY CITY NJ 07311 City-State-Zip: City-State-Zip:

Title DT Title AVP, AS

AHERN, THOMAS J Name Name GILLIGAN, MELISSA B

HARBORSIDE 3 185 ASYLUM STREET Address Address 210 HUDSON STREET SUITE 300 CITYPLACE II 16TH FLOOR

JERSEY CITY NJ 07311 HARTFORD CT 06103 City-State-Zip: City-State-Zip:

Title SECRETARY, DIRECTOR Title EXECUTIVE VICE PRESIDENT

NAILS, PATRICK FIRST, BRIAN Name Name

HARBORSIDE 3 185 ASYLUM STREET Address Address

210 HUDSON STREET SUITE 300 CITYPLACE II, 16TH FLOOR

JERSEY CITY NJ 07311 HARTFORD CT 06103 City-State-Zip: City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MELISSA B GILLIGAN

AVP, AS

01/14/2020

**FILED** Jan 14, 2020

**Secretary of State** 

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