

**2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 827304

**FILED**  
**Mar 30, 2022**  
**Secretary of State**  
**1778696250CC**

**Entity Name:** THE EVANGELICAL LUTHERAN GOOD SAMARITAN SOCIETY

**Current Principal Place of Business:**

4800 WEST 57TH STREET  
SIOUX FALLS, SD 57108

**Current Mailing Address:**

4800 WEST 57TH STREET  
SIOUX FALLS, SD 57108 US

**FEI Number:** 45-0228055

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SCHEMA, NATHAN  
Address        4800 W. 57TH STREET  
City-State-Zip: SIOUX FALLS SD 57108

Title            TREASURER  
Name            BRUHN, MICHELLE  
Address        1305 W ., 18TH STREET  
City-State-Zip: SIOUX FALLS SD 57105

Title            SECRETARY  
Name            JUNGMAN, CHAD  
Address        4800 WEST 57TH STREET  
City-State-Zip: SIOUX FALLS SD 57108

Title            VP, FINANCE  
Name            VANDEN HULL, ERIC LUCAS  
Address        4800 WEST 57TH STREET  
City-State-Zip: SIOUX FALLS SD 57108

Title            VP  
Name            MIDDLETON, AIMEE N  
Address        4800 WEST 57TH STREET  
City-State-Zip: SIOUX FALLS SD 57108

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NATHAN SCHEMA

**PRESIDENT**

**03/30/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date