

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Jun 24 1997 8:00am  
Secretary of State

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| <b>PROFIT CORPORATION ANNUAL REPORT 1997</b>                                                     |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
| <b>DOCUMENT # 832307 (3)</b><br>1. Corporation Name<br><b>NATIONSCREDIT CONSUMER CORPORATION</b> |                                                                                   |                                                                                                                  |

|                                                                                                          |                                                                                              |
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| Principal Place of Business<br><b>1105 HAMILTON STREET</b><br><b>ALLENTOWN, PA. 18101</b><br><b>U.S.</b> | Mailing Address<br><b>1105 HAMILTON STREET</b><br><b>ALLENTOWN, PA. 18101</b><br><b>U.S.</b> |
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| 2. Principal Place of Business<br><b>21 225 E JOHN CARPENTER</b><br>Suite Apt # etc<br><b>22 SUITE 1000</b><br>City & State<br><b>23 IRVING, TX</b><br>Zip<br><b>24 75062</b> | 2a. Mailing Address<br><b>25 FREEWAY</b><br><b>26 CANTERBURY GREEN</b><br>Suite Apt # etc<br><b>27 201 BROAD STREET</b><br>City & State<br><b>28 STAMFORD CT</b><br>Zip<br><b>29 06901</b> |
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|                                                                                                                                                        |                                              |
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| 3. Date Incorporated or Qualified<br><b>04/26/1974</b>                                                                                                 | 3a. Date of Last Report<br><b>05/01/1996</b> |
| 4. FEI Number<br><b>58-0538405</b>                                                                                                                     | Applied For<br>If Not Applicable             |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                              | <b>\$8.75 Additional Fee Required</b>        |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                     | <b>\$5.00 May Be Added to Fees</b>           |
| 8. This corporation has liability for mandatory tax under 139.032 Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |

|                                                                                                                                                      |  |
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| 9. Name and Address of Current Registered Agent<br><b>CT CORPORATION SYSTEM</b><br><b>1200 SOUTH PINE ISLAND ROAD</b><br><b>PLANTATION, FL 33324</b> |  |
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| 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Allowed)<br>83 <b>200002222202</b><br>84 City <b>06/25/97-01805-006</b><br><b>***550.00</b> <b>FL</b> 85 Zip Code |  |
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508 Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as a registered agent. I am familiar with and accept the obligations of Section 607.0505 Florida Statutes.

SIGNATURE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                                                                                                                 |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. TITLE<br><b>P</b><br>2. NAME<br><b>CRAFT, DENNIS L</b><br>3. STREET ADDRESS<br><b>4520 ALEXANDRA DRIVE</b><br><b>COLLEGEVILLE, TX</b>   | <input checked="" type="checkbox"/> DELETE |
| 1. TITLE<br><b>V</b><br>2. NAME<br><b>BALASCKI, PAUL D</b><br>3. STREET ADDRESS<br><b>4410 SPRUCE STREET</b><br><b>WHITEHALL PA</b>        | <input checked="" type="checkbox"/> DELETE |
| 1. TITLE<br><b>AV</b><br>2. NAME<br><b>BODNAR, STEPHEN A</b><br>3. STREET ADDRESS<br><b>930 N MUHLENBERG STREET</b><br><b>ALLENTOWN PA</b> | <input checked="" type="checkbox"/> DELETE |
| 1. TITLE<br><b>VT</b><br>2. NAME<br><b>ANGELILLI, LAWRENCE</b><br>3. STREET ADDRESS<br><b>2078 DENNIS LANE</b><br><b>FOGELSVILLE, PA</b>   | <input type="checkbox"/> DELETE            |
| 1. TITLE<br><b>SVS</b><br>2. NAME<br><b>PAGAN, CARMEN V</b><br>3. STREET ADDRESS<br><b>2243 OAKWOOD CT</b><br><b>FOGELSVILLE PA</b>        | <input checked="" type="checkbox"/> DELETE |
| 1. TITLE<br><b>AS</b><br>2. NAME<br><b>LUTZ, LISA A</b><br>3. STREET ADDRESS<br><b>343 LUELLA DR</b><br><b>KUTZ TOWN PA</b>                | <input checked="" type="checkbox"/> DELETE |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS                                                                                                      |                                                                         |
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| 1. TITLE<br><b>P/D</b><br>2. NAME<br><b>SESSOMS, BOBBY D</b><br>3. STREET ADDRESS<br><b>LAKE SHORE APTS., APT. 6012</b><br><b>IRVING, TX 75039</b>   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add |
| 1. TITLE<br><b>V</b><br>2. NAME<br><b>HOFF, ALAN M</b><br>3. STREET ADDRESS<br><b>26 SPLIT LEVEL ROAD</b><br><b>RIDGEFIELD CT 06877</b>              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add |
| 1. TITLE<br><b>EVP/D</b><br>2. NAME<br><b>CUTRONA, JOSEPH P</b><br>3. STREET ADDRESS<br><b>2612 SHADOW RIDGE DRIVE</b><br><b>ARLINGTON, TX 76006</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add |
| 1. TITLE<br><b>VIT</b><br>2. NAME<br><b>ANGELILLI, LAWRENCE</b><br>3. STREET ADDRESS<br><b>4504 STAN HOPE AVE</b><br><b>DALLAS, TX 75205</b>         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add |
| 1. TITLE<br><b>SVP</b><br>2. NAME<br><b>STOCKTON, JOHN B.</b><br>3. STREET ADDRESS<br><b>5 INDIAN TRAIL</b><br><b>HARRISON, NY 10528</b>             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add |
| 1. TITLE<br><b>AS</b><br>2. NAME<br><b>KIRK, PAMELLA</b><br>3. STREET ADDRESS<br><b>1603 SOUTH ADAMS STREET</b><br><b>FORT WORTH TX 76104</b>        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 139.033 of Florida Statutes. I certify that the information indicated on this annual report or supplement thereto is true and accurate and that my signature shall have the same force and effect as the signature of any officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 607 of the Florida Statutes. I am a resident of the State of Florida and I am a resident of the State of Florida.

SIGNATURE: *Alan M Hoff* **ALAN M HOFF** 6/16/97 (203)352-4083