

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 835058

**Entity Name:** METROMILE INSURANCE COMPANY

**Current Principal Place of Business:**

425 MARKET STREET  
SUITE 700  
SAN FRANCISCO, CA 94105

**Current Mailing Address:**

425 MARKET STREET  
SUITE 700  
SAN FRANCISCO, CA 94105 US

**FEI Number: 04-2482364**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           ALEXOVICH, LINDSAY  
Address        425 MARKET STREET  
                  SUITE 700  
City-State-Zip: SAN FRANCISCO CA 94105

Title           DIRECTOR  
Name           PRESTON, DAN  
Address        425 MARKET STREET  
                  SUITE 700  
City-State-Zip: SAN FRANCISCO CA 94105

Title           TREASURER/CFO  
Name           ALEXOVICH, LINDSAY  
Address        425 MARKET STREET  
                  SUITE 700  
City-State-Zip: SAN FRANCISCO CA 94105

Title           PRESIDENT/CEO  
Name           PRESTON, DAN  
Address        425 MARKET STREET  
                  SUITE 700  
City-State-Zip: SAN FRANCISCO CA 94105

Title           DIRECTOR, SECRETARY  
Name           RO, JUNNA  
Address        425 MARKET STREET, SUITE 700  
City-State-Zip: SAN FRANCISCO CA 94105

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAN PRESTON**

**PRESIDENT**

**03/30/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date