

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Feb 25 1998 8:00am**  
**Secretary of State**

|  |   |   |
|--|---|---|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

**DOCUMENT # 836039 (8)**

1. Corporation Name  
**THE PANNIER CORPORATION**



|   |   |
|---|---|
| Principal Place of Business<br><b>207 SANDUSKY ST.<br/>                 PITTSBURGH PA 15212</b> | Mailing Address<br><b>207 SANDUSKY ST.<br/>                 PITTSBURGH PA 15212</b> |
|---|---|

DO NOT WRITE IN THIS SPACE

|                                |                  |                        |                  |   |  |
|--------------------------------|------------------|------------------------|------------------|---|--|
| 2. Principal Place of Business |                  | 2a. Mailing Address    |                  | 3. Date Incorporated or Qualified<br><b>03/26/1976</b>  |  |
| 21. Suite, Apt. #, etc         | 22. City & State | 26. Suite, Apt. #, etc | 27. City & State | 4. FEI Number<br><b>25-0940589</b>  | Applied For<br><input type="checkbox"/> Not Applicable |
| 23. Zip                        | 25. Country      | 28. Zip                | 30. Country      | 5. Certificate of Status Desired <input type="checkbox"/>   | <b>\$8.75</b> Additional Fee Required                  |
|                                |                  |                        |                  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   | <b>\$5.00</b> May Be Added to Fees                     |
|                                |                  |                        |                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

|  |  |  |  |  |           |              |  |
|--|--|--|--|--|-----------|--------------|--|
| 9. Name and Address of Current Registered Agent  |  |  |  | 10. Name and Address of New Registered Agent           |           |              |  |
| <b>DEBLASIS, PETER<br/>                 5438 ASHTON COURT<br/>                 SARASOTA FL 33583</b> |  |  |  | 81. Name   |           |              |  |
|  |  |  |  | 82. Street Address (P.O. Box Number is Not Acceptable) |           |              |  |
|  |  |  |  | 83.  |           |              |  |
|  |  |  |  | 84. City   | <b>FL</b> | 85. Zip Code |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Signature 1998 for printed name of registered agent and if applicable; (NONE) Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|--------------------------------|---|--|
| TITLE                      | <b>D</b>                       | 1.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>ECKERT, JOHN</b>            | 1.2 NAME  |  |
| STREET ADDRESS             | <b>SCHROATH BLDG., SUITE C</b> | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>CLARKSBURG, W VA</b>        | 1.4 CITY-ST-ZIP                                       | <b>26302</b>   |
| TITLE                      | <b>D</b>                       | 2.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>VISCONTI, JOHN</b>          | 2.2 NAME  |  |
| STREET ADDRESS             | <b>3101 MT ROYAL BLVD</b>      | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>GLENSHAW PA</b>             | 2.4 CITY-ST-ZIP                                       | <b>15116</b>   |
| TITLE                      | <b>D</b>                       | 3.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>HEDDAEUS, SCOTT</b>         | 3.2 NAME  |  |
| STREET ADDRESS             | <b>217 JOHNSTON RD</b>         | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>PITTSBURGH PA</b>           | 3.4 CITY-ST-ZIP                                       | <b>15241</b>   |
| TITLE                      | <b>STD</b>                     | 4.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>WISE, JOHN</b>              | 4.2 NAME  |  |
| STREET ADDRESS             | <b>231 THORN ST</b>            | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>SEWICKLEY PA</b>            | 4.4 CITY-ST-ZIP                                       | <b>15143</b>   |
| TITLE                      | <b>MD</b>                      | 5.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>CARVELLI, ALBERT</b>        | 5.2 NAME  |  |
| STREET ADDRESS             | <b>1308 POWERS RUN RD</b>      | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | <b>PITTSBURGH PA</b>           | 5.4 CITY-ST-ZIP                                       | <b>15238</b>   |
| TITLE                      |                                | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                | 6.2 NAME  |  |
| STREET ADDRESS             |                                | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with address \_\_\_\_\_

SIGNATURE: *Sandra B. Mortham* 2/13/98 412 323 4900

CR2E034 (10/97)