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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| THE L                                                                                           | MENT # 8394<br>L.E. MYERS CO.                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                           |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             |                                     |                    |                    |                         |                       |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|--------------------|--------------------|-------------------------|-----------------------|
| nopal Place                                                                                     | of Business                                                                                                                                                                                                                                                                                                                                                                                                                  | –                                                 | Address                   | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                       |                                                                                                                                                                                     |             |                                     | IHO (DIIH DIDII DI |                    |                         |                       |
| 2550 W GOLF RD                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                              | Ĭ                                                 | O W GOLF RD               |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             |                                     |                    |                    |                         |                       |
| ROLLING MEADOWS IL 60008                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | LLING MEADOWS             | IL 60008                                                                                                                                                                                                                    |                                                                                                                                                                                     |             |                                     |                    |                    |                         |                       |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                           |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             | 3. Date incorporated 12/09/197      |                    | 3a. Date           | of Last<br>3/28/        |                       |
| Puncipal Pla                                                                                    | ace of Business                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2a.</b> Ma                                     | iling Address             |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             | 4. FEI Number                       |                    | <u> </u>           | 7,20,                   | Applied Fo            |
| Anam Zuri                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                              | 26                                                |                           |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             | 36-15172                            | 30                 |                    |                         | Not Applic            |
| Suite, Apt                                                                                      | #. etc.                                                                                                                                                                                                                                                                                                                                                                                                                      | 27 Sui                                            | te, Apt. #, etc.          |                                                                                                                                                                                                                             |                                                                                                                                                                                     | İ           | 5. Certificate of Stat              | us Desired         |                    |                         | 75 Addition:          |
| Dity & State                                                                                    | )                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | y & State                 |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             | 6. Election Campaig                 | n Financino        |                    |                         | e Required  OO May Be |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                                                |                           |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             | Trust Fund Contr                    |                    |                    |                         | ded to Fees           |
| Ζφ                                                                                              | Country                                                                                                                                                                                                                                                                                                                                                                                                                      | Zφ                                                |                           | Count                                                                                                                                                                                                                       | try                                                                                                                                                                                 |             | 8. This corporation I               |                    |                    | x under                 | s 199.032,            |
|                                                                                                 | 9. Name and Address of Curr                                                                                                                                                                                                                                                                                                                                                                                                  | 29                                                | d Agent                   | 30                                                                                                                                                                                                                          |                                                                                                                                                                                     |             | Florida Statutes  10. Name and Addr |                    | i ∐ No             |                         |                       |
|                                                                                                 | S, Traine Bild Addiess of Oall                                                                                                                                                                                                                                                                                                                                                                                               | ciii ilegistere                                   | o Agent                   |                                                                                                                                                                                                                             | 31 Name                                                                                                                                                                             | )           | IV. Name and Addr                   | ess of New I       | registered /       | gent                    |                       |
| CT CO                                                                                           | RPORATION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                           |                                                                                                                                                                                                                             | ) C+                                                                                                                                                                                | A 44 41     | - /O.O. Dou Number in               | NISA A SECURI      | -1-5               |                         |                       |
|                                                                                                 | S. PINE ISLAND ROAD                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                           | ľ                                                                                                                                                                                                                           | 32 Stree                                                                                                                                                                            | Addres      | s (P.O. Box Number is               | Not Acceptal       | OI <del>O</del> )  |                         |                       |
| PLANTA                                                                                          | ATION FL 33324                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                           | 8                                                                                                                                                                                                                           | 33                                                                                                                                                                                  |             |                                     |                    |                    | *                       |                       |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                           | 8                                                                                                                                                                                                                           | 4 City                                                                                                                                                                              |             | ····                                |                    |                    | 85                      | Zip Code              |
| a                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                           |                                                                                                                                                                                                                             | 1                                                                                                                                                                                   |             |                                     |                    | <u>FL</u>          |                         | •                     |
| NATURE                                                                                          | to the provisions of Sections 607.05 ed agent, or both, in the State of Fig. and accept the obligations of, Sc. Signature, but of process name of residents as                                                                                                                                                                                                                                                               |                                                   |                           |                                                                                                                                                                                                                             |                                                                                                                                                                                     |             |                                     | ccept trie app     |                    |                         | eu ageni. i a         |
| NATURE                                                                                          | Signature, typed or printed name of registered ag                                                                                                                                                                                                                                                                                                                                                                            |                                                   | atile INC                 | ed by the co                                                                                                                                                                                                                | gent signature                                                                                                                                                                      |             |                                     | ·····              | DATE<br>ICERS AND  | DIREC                   | TORS IN 12            |
| NATURE                                                                                          | Signature, by a disciplinate partie of registered as OFFICERS A CPCE BRENNAN III, CHARLES N                                                                                                                                                                                                                                                                                                                                  | junt and the it applice<br>AND DIRECTOR           | athle (NC                 | IL Registered A                                                                                                                                                                                                             | gerit signature                                                                                                                                                                     |             | heri reinstating)                   | ·····              | DATE<br>ICERS AND  | <u></u>                 | TORS IN 12            |
| NATURE                                                                                          | OFFICERS A  CPCE  BRENNAN III, CHARLES N 2550 W GOLF ROAD / ST                                                                                                                                                                                                                                                                                                                                                               | junt and the it applice<br>AND DIRECTOR           | athle (NC                 | 13.<br>1.1 TITL<br>1.2 NAM                                                                                                                                                                                                  | gerit signature                                                                                                                                                                     |             | heri reinstating)                   | ·····              | DATE<br>ICERS AND  | DIREC                   | TORS IN 12            |
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| LADDRESS<br>EL-ZIP                                                                              | OFFICERS A  CPCE BRENNAN III, CHARLES III 2550 W GOLF ROAD / ST ROLLING MEADOWS IL SVP                                                                                                                                                                                                                                                                                                                                       | junt and the it applice<br>AND DIRECTOR           | athle (NC                 | 13. 1.1 TITL 1.2 NAM 1.3 STRE 1.4 CITY 2 1 TITL                                                                                                                                                                             | egent signature  E  E  E  E  E  F  S  S  S  S  S  S  E  E  E  E  E  E  E                                                                                                            |             | heri reinstating)                   | ·····              | DATE<br>FICERS AND | DIREC                   | TORS IN 12<br>e Addi  |
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SIGNATURE:

708290-1891

## THE L.E. MYERS CO. 2550 WEST GOLF ROAD, SUITE 200 ROLLING MEADOWS, IL 60008 (708) 290-1891

### CORPORATE OFFICERS

NAME

## **OFFICE**

CHAIRMAN OF THE BOARD CHARLES M. BRENNAN III WILLIAM S. SKIBITSKY PRESIDENT & CHIEF OPERATING OFFICER SENIOR VICE PRESIDENT, CHIEF ELLIOTT C. ROBBINS FINANCIAL OFFICER & TREASURER BYRON D. NELSON SENIOR VICE PRESIDENT, GENERAL COUNSEL & SECRETARY RICHARD A. MARTIN SENIOR VICE PRESIDENT --CENTRAL DIVISION MICHAEL D. COOPER VICE PRESIDENT --EASTERN DIVISION VICE PRESIDENT & CONTROLLER BETTY R. JOHNSON

#### DIRECTORS

CHARLES M. BRENNAN III, CHAIRMAN

BYRON D. NELSON

ELLIOTT C. ROBBINS