

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED
May 08 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 844656 (9)

1. Corporation Name
MAERSK INC.



Principal Place of Business GIRALDA FARMS, MADISON AVENUE P O BOX 880 MADISON NJ 07940-7880	Mailing Address GIRALDA FARMS, MADISON AVENUE P O BOX 880 MADISON NJ 07940-0880
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3. Date Incorporated or Qualified 11/20/1979	3a. Date of Last Report 05/01/1996
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2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
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4. FEI Number 13-5159146	Applied For Not Applicable
6. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
 1200 S. PINE ISLAND ROAD
 PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____

12. OFFICERS AND DIRECTORS

TITLE	P <input type="checkbox"/> DELETE
NAME	THOMSEN, TOMMY
STREET ADDRESS	210 CANTERBURY RD
CITY-ST-ZIP	WESTFIELD, NJ 00000
TITLE	CD <input type="checkbox"/> DELETE
NAME	RUHLY, A.B.
STREET ADDRESS	3 POND HILL DRIVE
CITY-ST-ZIP	BOONTON TOWNSHIP NJ
TITLE	D <input type="checkbox"/> DELETE
NAME	SODERBERG, JESS
STREET ADDRESS	CARLSMINDEVEJ 5
CITY-ST-ZIP	DK2840 HOLTE DE
TITLE	D <input type="checkbox"/> DELETE
NAME	COHEN, JOEL
STREET ADDRESS	110 E. END AVENUE
CITY-ST-ZIP	NEW YORK, NY 0
TITLE	V <input type="checkbox"/> DELETE
NAME	BRUNER, J. RUSSELL
STREET ADDRESS	9 WILLOW DRIVE
CITY-ST-ZIP	CHESTER NJ
TITLE	AS <input type="checkbox"/> DELETE
NAME	EILEEN CASALASPRO
STREET ADDRESS	214 MALLORY AVENUE
CITY-ST-ZIP	STATEN ISLAND NY

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Peter Nielsen*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR: **Peter Nielsen**
 Date: **4-25-97**
 Daytime Phone #: **(211) 514-5000**

CR2E034 (9/96)