

**2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 845032

**Entity Name:** ARMENIAN RELIEF SOCIETY OF EASTERN U.S.A., INC.**Current Principal Place of Business:**80 BIGELOW AVENUE, SUITE 200  
WATERTOWN, MA 02472**Current Mailing Address:**80 BIGELOW AVENUE, SUITE 200  
WATERTOWN, MA 02472 US**FEI Number:** 04-2684459**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VICE CHAIR  
Name VARTANIAN, SANDRA  
Address 108-10 METROPOLITAN AVENUE  
City-State-Zip: FOREST HILLS NY 11375

Title DIRECTOR  
Name CHILINGIRIAN, JOHANNA  
Address 117 RIDGE STREET  
City-State-Zip: WINCHESTER MA 07675

Title TREASURER  
Name NAKASHIAN, MARAL  
Address 12500 PARK POTOMAC AVENUE  
#803N  
City-State-Zip: POTOMAC MD 20854

Title PRESIDENT  
Name ATTAR, ANNIE  
Address 30978 PINE CONE DRIVE  
City-State-Zip: FARMINGTON HILLS MI 48331

Title DIRECTOR  
Name KRAFIAN, HEATHER  
Address 126 CRESTVIEW ROAD  
City-State-Zip: BELMONT MA 02478

Title DIRECTOR  
Name SAGHERIAN, SILVA  
Address 40952 KINGSLEY LANE  
City-State-Zip: NOVI MI 48377

Title SECRETARY  
Name BONJUKLIAN, MARYANNE  
Address 29 GRISTMILL LANE  
City-State-Zip: UPPER SADDLE RIVER NJ 60004

Title PRESIDENT  
Name DAGHLIAN, TALIN  
Address 80 BIGELOW AVENUE, SUITE 200  
City-State-Zip: WATERTOWN MA 02472

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TALIN DAGHLIAN**PRESIDENT****03/30/2022**

Electronic Signature of Signing Officer/Director Detail

Date