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**Secretary of State**

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NONPROFIT  
 CORPORATION  
 ANNUAL REPORT  
**1999**

FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # 851691**

1. Corporation Name  
**AMERICAN YOUTH SOCCER ORGANIZATION, INC.**

Principal Place of Business  
 12501 S ISIS  
 HAWTHORNE CA 90250  
 US

Mailing Address  
 12501 S ISIS  
 HAWTHORNE CA 90250  
 US



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified <b>12/18/1981</b>	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number <b>95-6205398</b>	
22	City & State	27	City & State	Applied For Not Applicable	
23	Zip	28	Country	5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
24	Country	29	Country	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
UNITED STATES CORPORATION COMPANY 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301				81	Name		
				82	Street Address (P.O. Box Number is Not Acceptable)		
				83			
				84	City	FL	85

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE		(NOTE: Registered Agent signature required when reinstating)		DATE	
Signature, typed or printed name of registered agent and title if applicable.					
12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	<b>P</b>	<input type="checkbox"/> DELETE	1.1 TITLE	<b>VICE PRESIDENT</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>LIGHTSTON, HARVEY</b>		1.2 NAME	<b>HARVEY LIGHTSTONE</b>	
STREET ADDRESS	<b>1800 E IMPERIAL HWY, STE 100</b>		1.3 STREET ADDRESS	<b>1433 W. PRINCETON</b>	
CITY-ST-ZIP	<b>BREA CA</b>		1.4 CITY-ST-ZIP	<b>ONTARIO, CA 91762</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE	2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>BURKS, RON</b>		2.2 NAME		
STREET ADDRESS	<b>2332 POPPY DRIVE</b>		2.3 STREET ADDRESS		
CITY-ST-ZIP	<b>BURLINGAME CA 94010</b>		2.4 CITY-ST-ZIP		
TITLE	<b>TD</b>	<input checked="" type="checkbox"/> DELETE	3.1 TITLE	<b>PLEASE MAKE THE NECESSARY CHANGES</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>LITTLETON, BRIAN</b>		3.2 NAME		
STREET ADDRESS	<b>419 TOTHERO PLACE</b>		3.3 STREET ADDRESS		
CITY-ST-ZIP	<b>FREMONT CA 94536</b>		3.4 CITY-ST-ZIP		
TITLE	<b>T</b>	<input type="checkbox"/> DELETE	4.1 TITLE	<b>TREASURER</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>MALCOLM, ROBERTA GOETZ</b>		4.2 NAME	<b>TERI FRICE</b>	
STREET ADDRESS	<b>432 RAINBOW DR</b>		4.3 STREET ADDRESS	<b>201 W. PARK ST</b>	
CITY-ST-ZIP	<b>MADISON AL 35758</b>		4.4 CITY-ST-ZIP	<b>MUNDELEIN, IL 60060</b>	
TITLE		<input type="checkbox"/> DELETE	5.1 TITLE	<b>NATIONAL SECRETARY</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME			5.2 NAME	<b>JOEL MARK</b>	
STREET ADDRESS			5.3 STREET ADDRESS	<b>3728 REGAL VISTA DR</b>	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	<b>SHERMAN OAKS, CA 91403</b>	
TITLE		<input type="checkbox"/> DELETE	6.1 TITLE	<b>PRESIDENT</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME			6.2 NAME	<b>GEARY N. GORUP</b>	
STREET ADDRESS			6.3 STREET ADDRESS	<b>11108 W. 14TH ST</b>	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	<b>WICHITA, KS 66212</b>	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **REQUIRED** 1/11/99 (310) 826-7474  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**JOEL MARK NATIONAL SECRETARY**  
 Date Daytime Phone #

CR2E037 (11/98)

150036 901692  
851691

**NATIONAL BOARD OF DIRECTORS**

**GEARY N. GORUP**

National President (AYSO Voicemail ext. 924)

5/2000

**BUSINESS ADDRESS**

11108 W. 14th St.  
Wichita, KS 66212-1137  
(316) 722-2984 Bus (316) 267-2212  
Bus Fax (316) 267-4433  
E-mail gorup\_geary@msn.com  
Bus E-Mail gearygorup@aol.com  
SS# 509-56-5314

3rd FLOOR  
CITY HALL  
455 NORTH MAIN  
WICHITA, KS 67202

**BURTON K. HAIMES 5/2000**

Chairman of the Board, USSF Liaison (AYSO Voicemail ext. 921)

Bus: Reid & Priest LLP, 40 West 57th St., New York, NY 10019  
home: 17 Chester Drive, Rye, NY 10580-2237  
(914) 698-7875 Bus (212) 603-2060  
H Fax (914) 698-0822 B Fax (212) 603-2001  
bhaimes@prodigy.net Bus E-mail bhaimes@reidpriest.com  
SS# 080-34-6404

**ROBERTA GOETZ MALCOLM 5/99**

Vice President (AYSO Voicemail ext. 925)

432 Rainbow Dr.  
Madison, AL 35758  
(256) 721-9404 Fax (256) 721-9330  
E-mail wimble48@aol.com

**HOME & WORK SAME**

**JOEL MARK 5/2000**

National Secretary (AYSO Voicemail ext. 922)

3728 Regal Vista Dr.  
Sherman Oaks, CA 91403  
(818) 789-5921 Bus (310) 826-7474  
Fax (310) 826-6991  
E-Mail jmark4@ix.netcom.com

**BUSINESS ADDRESS**

12424 WILSHIRE BLVD  
STE 1200  
LOS ANGELES, CA 90025

**FRED GREGORY 5/2000**

National Board of Directors (AYSO Voicemail ext. 926)

816 Via Somonte  
Palos Verdes Estates, CA 90274  
(310) 375-7991 Bus (213) 229-7621 Fax (213) 229-6621  
E-mail fgregory@gdclaw.com

**333 SOUTH GRAND AVE**

LOS ANGELES,  
CA 90071

**JAMES O. SCHAUER 5/2000**

National Board of Directors (AYSO Voicemail ext. 929)

424 E. Windy Peak Cir.  
Tucson, AZ 85704

SS# 571-72-5389

(520)575-1228 Bus (520)794-4660 H Fax (520)575-4665 B(520)794-9505  
E-Mail joschauer@hotmail.com Bus E-mail jschauer@swest.dcmdw.dia.mil

**BUSINESS ADDRESS**

**HARVEY LIGHTSTONE 5/2000**

Vice President (AYSO Voicemail ext. 920)

1433 W. Princeton  
Ontario, CA 91762  
(909) 986-6110 Fax (909) 986-6110  
Bus (818) 704-3103 Fax (818) 704-9203  
E-Mail harveylightstone@prodigy.net  
Bus E-Mail harvey.lightstone@20thcentins.com  
SS# 554-51-5235

1800 E. IMPERIAL HWY  
STE 100  
BREA, CA 92621

**TERI FRICE 5/2000**

National Treasurer (AYSO Voicemail ext. 930)

201 W. Park St.  
Mundelein, IL 60060  
(847) 949-5677 Fax (847) 949-4882  
E-Mail JWTFrice@cin.net  
SS# 320-42-7665

801 S. MILLWAKEE  
LIBERTY, IL 60048

**RON BURKS 5/2000**

National Board of Directors (AYSO Voicemail ext. 928)

2332 Poppy Drive  
Burlingame, CA 94010  
(650) 343-7569 Bus (415) 397-2994  
H Fax (650) 344-8625 Bus Fax (415) 397-7127 SAN FRANCISCO,  
SS# 572-44-7862

STATE FARM INS  
220 MONTGOMERY ST  
STE 480

**HENZ MEYER 5/99**

National Board of Directors (AYSO Voicemail ext. 927)

4408 Sunset Dr.  
Kalamazoo, MI 49008  
(616) 344-4848 Fax (616) 344-4848 (call first)  
E-Mail h.f.meyer@juno.com  
SS# 374-48-4024

PORTAGE ROAD  
KALAMAZOO, MI 49001

**WENDY SHERWOOD 5/99**

National Board of Directors (AYSO Voicemail ext. 923)

71-391 Estilita Dr.  
Rancho Mirage, CA 92270

**HOME & WORK**

(760) 346-4697 Bus (760) 770-0106  
E-Mail rorwsherwood@earthlink.net  
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