

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 12, 2004 8:00 am**  
**Secretary of State**

04-12-2004 90247 015 \*\*\*150.00

**DOCUMENT # 855183**

1. Entity Name  
**MBA STRUCTURAL ENGINEERS, INC.**



Principal Place of Business  
**3620 EIGHTH AVE. SO.  
SUITE 110  
BIRMINGHAM, AL 35222 US**

Mailing Address  
**3620 EIGHTH AVE. SO.  
SUITE 110  
BIRMINGHAM, AL 35222 US**

**54030586**



01062004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**63-0576330**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE	<b>VP</b>
NAME	<b>BALL, D GORDON</b>
STREET ADDRESS	<b>3620 8TH AVE., SO STE 110</b>
CITY-ST-ZIP	<b>BIRMINGHAM, AL 35222</b>
TITLE	<b>P</b>
NAME	<b>OWENS, KEITH L</b>
STREET ADDRESS	<b>3620 8TH AVE., SO STE 110</b>
CITY-ST-ZIP	<b>BIRMINGHAM, AL 35222</b>
TITLE	<b>ST</b>
NAME	<b>MARLIN, ANDREW T</b>
STREET ADDRESS	<b>3620 8TH AVE., SO STE 110</b>
CITY-ST-ZIP	<b>BIRMINGHAM, AL 35222</b>
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**4/1/04**

Date

**205 323 6385**

Daytime Phone #