## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 857343

(8)

| HANNON ARMSTRONG & COMPANY CORP.                                     |                                                                                                                                |                                                                                             |                                                     |                      |                                            |                                                                                                          |                                 |                                   |                                        |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|----------------------------------------|--|
| Principal Plac                                                       | e of Business                                                                                                                  | Mailing Address                                                                             |                                                     |                      | 1\u00e411111111111111111111111111111111111 | †                                                                                                        | ( <b>6</b> 16(( <b>1</b> 16() ) | 11811 <b>018</b> 11 <b>010</b> 11 | OLDKI (OT)                             |  |
| 112 SOUTH AL<br>ALEXANDRIA V                                         |                                                                                                                                |                                                                                             | 112 SOUTH ALFRED STREET<br>ALEXANDRIA VA 22314-3061 |                      |                                            |                                                                                                          |                                 |                                   |                                        |  |
|                                                                      |                                                                                                                                |                                                                                             |                                                     |                      |                                            | 3. Date Incorporated or Qualified 08/05/1983                                                             | ,                               | ate of Last R<br><b>28/1996</b>   | Report                                 |  |
|                                                                      | Place of Business                                                                                                              | 2a. Mailing Address                                                                         |                                                     |                      |                                            | 4. FEI Number                                                                                            |                                 | Ar                                | oplied For                             |  |
| 21                                                                   |                                                                                                                                |                                                                                             |                                                     |                      | 54-1179086                                 |                                                                                                          |                                 | ot Applicable                     |                                        |  |
| Suite, Apt.<br>22                                                    |                                                                                                                                | Suite, Apt. #, etc.                                                                         |                                                     |                      | 5. Certificate of Status Desired           |                                                                                                          |                                 | Additional<br>equired             |                                        |  |
| City & State                                                         | Q.                                                                                                                             | City & State                                                                                |                                                     |                      | 6. Election Campaign Financing             |                                                                                                          | \$5.00                          | May Be                            |                                        |  |
| 23                                                                   |                                                                                                                                | [28]                                                                                        | <del></del>                                         |                      |                                            | Trust Fund Contribution                                                                                  | <u> </u>                        |                                   | to Fees                                |  |
| 7)p                                                                  | <b>├</b> ~~~~                                                                                                                  | Country Zip Co                                                                              |                                                     |                      |                                            | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes \(\sime\) No |                                 |                                   |                                        |  |
| 24                                                                   | 9. Name and Address of Current                                                                                                 | Registered Agent                                                                            | 30                                                  | -                    |                                            | Florida Statutes  10, Name and Address of New R                                                          |                                 |                                   |                                        |  |
| LIAN                                                                 | **************************************                                                                                         | Liedistered Wheth                                                                           |                                                     | 61                   | Name                                       | 10, Name and Address of New N                                                                            | egistered .                     | Agent                             |                                        |  |
| HANNUN, MICHAEL                                                      |                                                                                                                                |                                                                                             |                                                     |                      |                                            | ······································                                                                   | ····                            | *******                           |                                        |  |
| HANNON ARMSTRONG & COMPANY                                           |                                                                                                                                |                                                                                             |                                                     | 82                   | Street Addre                               | ss (P.O. Box Number is Not Accepta                                                                       | ible)                           |                                   |                                        |  |
| % GEN. OFFSHORE CORP., 2605 STIRLING ROAD<br>FT. LAUDERDALE FL 33313 |                                                                                                                                |                                                                                             |                                                     | 83                   |                                            |                                                                                                          |                                 | <del></del>                       | ······································ |  |
| F1. I                                                                | LAUDERDALE FC 333 IS                                                                                                           |                                                                                             |                                                     |                      |                                            |                                                                                                          |                                 |                                   |                                        |  |
|                                                                      |                                                                                                                                |                                                                                             |                                                     | 84                   | City                                       |                                                                                                          | FL                              | 85 Zip i                          | Code                                   |  |
| 11. Pursuant office or ragent. La                                    | to the provisions of Sections 607.0502<br>registered agent or both, in the State of<br>im familiar with land accept the obliga | and 607.1508, Florida State<br>of Florida, Such change was<br>tions of, Section 607.0505, I | utes, the at<br>authorized<br>Florida Stat          | bove<br>d by<br>utes | -named corpo<br>the corporatio             | oration submits this statement for the on's board of directors. I hereby acce                            |                                 | f changing it<br>cointment as     | ts registered<br>registered            |  |
| SIGNATURE                                                            |                                                                                                                                |                                                                                             |                                                     |                      |                                            |                                                                                                          |                                 |                                   |                                        |  |
|                                                                      | Signature hypediox pricted name of registered agen                                                                             | ······································                                                      |                                                     | d Agen               | t signature required                       |                                                                                                          | DATE                            |                                   |                                        |  |
| <b>12</b> .                                                          | OFFICERS AND                                                                                                                   | DELETE                                                                                      | 13.                                                 | TI E                 | <del></del>                                | ADDITIONS/CHANGES TO OFFI                                                                                | CEHS AND                        | Change                            | Addition                               |  |
| í                                                                    |                                                                                                                                | C OLCCIC                                                                                    | •                                                   |                      | }                                          |                                                                                                          |                                 | L Creatige                        | FT3 Montroll                           |  |
| NAME<br>OFFICE ASSOCIATION                                           | HANNON, MICHAEL  112 SOUTH ALFRED STREET                                                                                       |                                                                                             | 1.2 NA                                              |                      |                                            |                                                                                                          |                                 |                                   |                                        |  |
| STREET ADDRESS                                                       | ALEXANDRIA VA 22314                                                                                                            |                                                                                             | - 6                                                 |                      | ADDRESS                                    |                                                                                                          |                                 |                                   |                                        |  |
| CHY-ST ZIF                                                           | PD                                                                                                                             |                                                                                             |                                                     | TY-ST                | -211                                       |                                                                                                          |                                 | Change                            | Addition                               |  |
| NAME                                                                 | DIATORIA DI IONI                                                                                                               |                                                                                             | 2.2 N/                                              |                      |                                            |                                                                                                          |                                 | L_ onange                         | ET Magniful                            |  |
| STREET ADERESS                                                       | 112 SOUTH ALFRED STREET                                                                                                        |                                                                                             |                                                     |                      | ADORESS                                    |                                                                                                          |                                 |                                   |                                        |  |
| CITY-ST-ZIP                                                          |                                                                                                                                | EVALIDDIA VIA GODALA                                                                        |                                                     | ITY-SI               | ſ                                          |                                                                                                          |                                 |                                   |                                        |  |
| THE                                                                  | V                                                                                                                              | DELETE                                                                                      | 3.1 113                                             |                      | 1-414                                      |                                                                                                          |                                 | Change                            | Addition                               |  |
| NAME                                                                 | MCKINNEY, MICHAEL R                                                                                                            |                                                                                             | 3.2 NA                                              |                      | ľ                                          |                                                                                                          |                                 |                                   |                                        |  |
| STREET ADDRESS                                                       | 112 SOUTH ALFRED STREET                                                                                                        |                                                                                             | 3                                                   |                      | NDDRESS .                                  |                                                                                                          |                                 |                                   |                                        |  |
| CITY-ST-ZIP                                                          | ALEXANDRIA VA 22314                                                                                                            |                                                                                             | 3.4 CI                                              | ITY-S1               | r-ZiP                                      |                                                                                                          |                                 |                                   |                                        |  |
| TITLE                                                                | ٧                                                                                                                              | DELETE                                                                                      | 4.1 10                                              |                      |                                            | ······································                                                                   | <u> </u>                        | Change                            | Addition                               |  |
| NAME                                                                 | BURLEY, KATHY R                                                                                                                |                                                                                             | 4.2 N                                               | AME                  |                                            |                                                                                                          |                                 |                                   |                                        |  |
| STREET ADDRESS                                                       | 112 SOUTH ALFRED STREET                                                                                                        |                                                                                             | 4.3 ST                                              | REET                 | address                                    |                                                                                                          |                                 |                                   |                                        |  |
| CHY-SI-ZIP                                                           | ALEXANDRIA VA 22314                                                                                                            |                                                                                             | 4400                                                | TY-ST                | -ZIP                                       |                                                                                                          | ····                            |                                   |                                        |  |
| THLE                                                                 | ν                                                                                                                              | DELETE                                                                                      | 5.1 TIT                                             | TLE                  | 1                                          |                                                                                                          |                                 | ☐ Change                          | Addition                               |  |
| NAME                                                                 | LUNDBERG, J. CLIFTON                                                                                                           |                                                                                             | 5.2 NA                                              | AME                  |                                            |                                                                                                          |                                 |                                   |                                        |  |
| STREET AUDRESS                                                       | 112 SOUTH ALFRED STREET                                                                                                        |                                                                                             | 5.3 ST                                              | REET A               | ODRESS                                     |                                                                                                          |                                 |                                   |                                        |  |
| CITY-S1-ZIP                                                          | ALEXANDRIA VA 22314                                                                                                            |                                                                                             | 5.4 CIT                                             |                      | - ZIP                                      |                                                                                                          |                                 |                                   | _ <b></b>                              |  |
| TILE                                                                 | VP                                                                                                                             | ☐ DELETE                                                                                    | 6.1 111                                             |                      |                                            |                                                                                                          |                                 | Change                            | Addition                               |  |
| NAME                                                                 | HESTER, MICHAEL J                                                                                                              |                                                                                             | 62 NA                                               |                      | }                                          |                                                                                                          |                                 |                                   |                                        |  |
| STREET ADORESS                                                       | 112 S. ALFRED STREET                                                                                                           | •                                                                                           | 6.3 \$1                                             | REET A               | DDRESS                                     |                                                                                                          |                                 |                                   |                                        |  |
| CITY-ST-ZIP                                                          | ALEXANDRIA VA                                                                                                                  | 31 4 48                                                                                     | 6.4 CI                                              | -                    |                                            |                                                                                                          |                                 | <del></del>                       |                                        |  |
| oitermolei                                                           | by certify that the information supplied<br>in indicated on this annual report or su                                           | nnlemental annual renort is                                                                 | trina and a                                         | ocur.                | ate and that n                             | ny sianatura shall haya tha sama lan                                                                     | al affact ac                    | e if made un                      | dar nath: that                         |  |
| I am an ol                                                           | flicer or director of the corporation or to<br>n Block 12 or Block 13 if changed, or                                           | he receiver or trustee empa                                                                 | wered to e                                          | xecu                 | te this report                             | as required by Chapter 607, Florida                                                                      | Statutes; a                     | nd that my n                      | name                                   |  |

**FILED** 

Apr 09 1997 8:00am

Secretary of State

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