

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 24 PM 3:43

DOCUMENT # **857710** (8)

1. Corporation Name
SOUTHERN BROADCAST SERVICES, INC.

Principal Place of Business: P. O. BOX 740, 210 HILLWOOD PARK SOUTH, ALABASTER AL 35007
Mailing Address: P. O. BOX 740, 210 HILLWOOD PARK SOUTH, ALABASTER AL 35007

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	3a. Date of Last Report
21	80 Commerce Drive	26	80 Commerce Drive	09/12/1983	05/01/1994
Suite, Apt. #, etc. 22 Suite B		Suite, Apt. #, etc. 27 Suite B		4. FEI Number	Applied For Not Applicable
City & State 23 Pelham, Al.		City & State 28 Pelham, Al.		5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
24 35124	25 Shelby	29 35124	30 Shelby	6. Election Campaign Financing Trust Fund Contribution	<input type="checkbox"/> \$5.00 May Be Added to Fees
7. The corporation has liability for international taxes by 1994 U.S. Florida Statutes				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
BALES, RICHARD OF KELLY, BLACK, BLACK & EA RLE ---1400 ALFORD DUPONT BUILDING MIAMI FL 33131				81	Name		
				82	Street Address (P.O. Box Number is Not Acceptable)		
				83			
				84	City		
				FL	85	Zip Code	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation ratifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1995		
12-1	PD COLEMAN, JIMMY WOOD 496 MILLER CIRCLE PELHAM AL	<input type="checkbox"/> Change <input type="checkbox"/> Addition	13-1		<input type="checkbox"/> Change <input type="checkbox"/> Addition
12-2	SD COLEMAN, BETTY ANN 496 MILLER CIRCLE PELHAM AL	<input type="checkbox"/> Change <input type="checkbox"/> Addition	13-2		<input type="checkbox"/> Change <input type="checkbox"/> Addition
12-3	P ETHRIDGE, ELAINE 1019 BRUNT PINE LANE MAYLENE AL	<input type="checkbox"/> Change <input type="checkbox"/> Addition	13-3		<input type="checkbox"/> Change <input type="checkbox"/> Addition
12-4		<input type="checkbox"/> Change <input type="checkbox"/> Addition	13-4		<input type="checkbox"/> Change <input type="checkbox"/> Addition
12-5		<input type="checkbox"/> Change <input type="checkbox"/> Addition	13-5		<input type="checkbox"/> Change <input type="checkbox"/> Addition
12-6		<input type="checkbox"/> Change <input type="checkbox"/> Addition	13-6		<input type="checkbox"/> Change <input type="checkbox"/> Addition
12-7		<input type="checkbox"/> Change <input type="checkbox"/> Addition	13-7		<input type="checkbox"/> Change <input type="checkbox"/> Addition

14. I do hereby certify that the information supplied with this form is voluntarily furnished and that it equally for the corporation signed as true here. I hereby certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE: *Betty Ann Coleman*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Betty Ann Coleman

1-16-95 205-663-3707