

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F00000000740

**Entity Name:** AALP, INC.

**Current Principal Place of Business:**

55 CAMBRIDGE PARKWAY  
SUITE 200  
CAMBRIDGE, MA 02142

**Current Mailing Address:**

55 CAMBRIDGE PARKWAY  
SUITE 200  
CAMBRIDGE, MA 02142

**FEI Number:** 04-3156474

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |  |
|-----------------|--|
| Title           | SECRETARY                              |
| Name            | MATZKIN, JOSEPH H                      |
| Address         | 30 FEDERAL STREET, 7TH FLOOR           |
| City-State-Zip: | BOSTON MA 02110                        |
| Title           | DIRECTOR/TREASURER/ASSISTANT SECRETARY |
| Name            | DEMARCO, MICHAEL J.                    |
| Address         | 55 CAMBRIDGE PARKWAY SUITE 200         |
| City-State-Zip: | CAMBRIDGE MA 02142                     |

|                 |                     |
|-----------------|---------------------|
| Title           | DIRECTOR            |
| Name            | O'DONNELL, JOSEPH   |
| Address         | 15 CLAIREMONT RD.   |
| City-State-Zip: | BELMONT MA 02178    |
| Title           | PRESIDENT           |
| Name            | KENDALL, CLINT      |
| Address         | 24 STOWELL ROAD     |
| City-State-Zip: | WINCHESTER MA 01890 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSEPH H. MATZKIN

**SECRETARY**

**01/24/2018**

Electronic Signature of Signing Officer/Director Detail

Date