

F00000002386

00789-00645-00347-00671

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: Gatlin Hudson Architects, Incorporated
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Otis Lee Gatlin (Name of Person) *W-9785*
Gatlin Hudson Architects, Incorporated (Firm/Company) *600003202386--7*
P.O. Box 1185 (Address) *-04/10/00-01155-002*
Daphne, Alabama 36526 (City/State/Zip) *****78.75 ****78.75*
CUS

Should you need to call someone concerning this matter, please call:

Otis L. Gatlin at (334) 626-5514
(Name of Person) (Area Code & Daytime Telephone Number)

00 MAY - 1 PM 12:01
SECRETARY OF STATE
DIVISION OF CORPORATIONS

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

MAIL

Enclosed is a check for the following amount: *\$78.75*



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

April 13, 2000

OTIS LEE GATLIN
P.O. BOX 1185
DAPHNE, AL 36526

SUBJECT: GATLIN HUDSON ARCHITECTS, INCORPORATED
Ref. Number: W00000009785

We have received your document for GATLIN HUDSON ARCHITECTS, INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges
Document Specialist

Letter Number: 800A00020323

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: none

Address: _____

Vice Chairman: none

Address: _____

Director: none

Address: _____

Director: none

Address: _____

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: Jefferson B. Hudson, III.

Address: 805 Daphne Avenue

Daphne, AL 36526

Vice President: none

Address: _____

Secretary: Otis Lee Gatlin

Address: 805 Daphne Avenue

Daphne, AL 36526

Otis P. Gatlin
Secretary

Treasurer: none

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Gatlin Hudson Architects, Inc. incorporated in Baldwin County, Daphne, Alabama on August 15, 1996. I further certify that the records do not disclose that said Gatlin Hudson Architects, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 31, 2000

Date

A handwritten signature in cursive script that reads 'Jim Bennett'.

Jim Bennett

Secretary of State