A H LR (2H), IN 3 [6] 1318 FX: (850) 668-3598

DATE:

JUNE 5, 2000

ACCOUNT NO:

FCA00000015

AUTHORIZATION:

ABBIE/PAUL HODGE

TYPE OF FILING:

QUALIFICATION

NAME:

DATA RACE, INC.

900003276089--5 -06/05/00--01035--004 *****78.75 *****78.75



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN CO	MPLIANO	CE WITH SECTI DREIGN CORPO	ON 607.1503, I	FLORIDA STAT	UTES, THI	E FOLLOWIN	G IS SUBMI	TTERTO	07.5
1		Data Race,	Inc.			-			
wor	ds or abbre	viations of like im	port in language	CORPORATED", as will clearly ind the name at preson	icate that it				
2	Texas	3		3. porated)	74-2	272363			·
(Stat	e or country	y under the law of	which it is incor	porated)	1	(FEI number, if	applicable)		
4	04/07/	[′] 83		5. Perp	etual				 . +
	(Da	te of incorporation	1)	(Duration	i: Year corp	will cease to	exist or "perpe	etual")	
6				e of Autho			-		_
	(Date firs	t transacted busin	ess in Florida.) (S	SEE SECTIONS 6	607.1501, 60	7.1502 and 81	7.155, F.S.)		-
7	12400) Network E	slvd. s	an Antonic	, Texa	s 78249			_
			(Current i	mailing address)				<u>.</u>	 .
8				based remo				multipl access	
9. Na r				red agent: (P.C				table)	
	Name:	NRAI Servi	ces, Inc.						
Office	Address:	526 E. Pa	ırk Avenue		_				
		Tallahass	see .		_ , Florida, (2	32301 Zip code)	_		
10. Re	egistered :	agent's accepta	nce:						
this app with the	olication, I e provision	hereby accept the s of all statutes re my position as re	appointment as lative to the prop gistered agent.	pt service of proce registered agent per and complete	and agree to performanc	o act in this cap e of my duties,	acity. I furth	er agree to c	omply
		Due	inei HU (Registe	ndagen ered agent's signat	, asst ure)	Bec.			
11 A++	ached is a			ticated not more t			ry of this appli	cation to the	

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

SEE ATTACHMENT FOR LISTING OF OFFICERS & DIRECTORS

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: _ Address: Vice Chairman: ____ Address: ___ Director: _ Address: __ Director: ___ Address: ___ B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Vice President: Address: Secretary: Address: Treasurer: Address: ___ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) SUP-CEO/Stevenmy (Typed or printed name and capacity of person signing application)

<u>DATA RACE, INC.</u> Officers and Directors

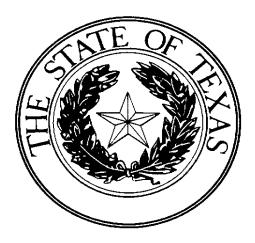
	Name	No. & Street	City	State	The second second
President	Michael McDonnell	12400 Network Blvd.	San Antonio	TX	78249
Secretary	James Scogin	12400 Network Blvd.	San Antonio	TX	78249
Director	Jeffery Blanchard	750 East Mulberry	San Antonio	TX	78212 - 55 36561 - 55
Director	George Grumbles	25240 Perdido Beach Blvd.	Orange Beach	AL	36561 ~ 5
Director	Mathew Kenny	1728 SE 10 th Street	Fort Lauderdale	FL	33316
Director	Tom Bishop	4608 Via Media	Austin	TX	78746
Director	Byron Smith	450 Broadway Street	Redwood City	CA	94063



IT IS HEREBY CERTIFIED that Articles of Incorporation of

> DATA RACE, INC. File No. 650486

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 19, 2000.

> Elton Bomer Secretary of State

BAM