F0000000447a

TRANSMITTAL LETTER

| _ | tration Section on of Corporations | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| SUBJECT: | Abbott Systems, Inc. | | | | | | | | |
| SOBJECT. | (Name of corporation - must include suffix) Dear Sir or Madam: | | | | | | | | |
| Dear Sir or Mad | | | | | | | | | |
| | "Application by Foreign Corporation for Authorization to Transact Business in FlorExistence", and check are submitted to register the above referenced foreign corporates in Florida. | | | | | | | | |
| Please return al | Please return all correspondence concerning this matter to the following: | | | | | | | | |
| | Robert L. Abbott -08/03/00- | 01080012 ******70.00 | | | | | | | |
| | (Name of Person) | *************************************** | | | | | | | |
| Abbott Systems, Inc. | | | | | | | | | |
| (Firm/Company) | | | | | | | | | |
| 1040 Stanton Road, Suite H | | | | | | | | | |
| | (Address) | | | | | | | | |
| | Daphne, Alabama 36526 | SE(00)_ | | | | | | | |
| | (City/State/Zip) | | | | | | | | |
| Should you nee | ed to call someone concerning this matter, please call: | FILED OO AUG -3 PM 4: 1 SECRETARY OF STATE | | | | | | | |
| Cindy Moc | at (| | | | | | | | |
| (Name | e of Person) (Area Code & Daytime Telephone Number) | > | | | | | | | |
| Name 3/8/00 Availab TREFT ADD | DRESS: MAILING ADDRESS: | | | | | | | | |
| Docum Registration Sec Examination of Col | porations Division of Corporations | | | | | | | | |
| Updater Tallahassee, FL | Tallahassee, FL 32314 | | | | | | | | |
| Updater Verityer Enclosed is a ch | heck for the following amount: | | | | | | | | |
| Actino . 11 \$30.00 Filing | Certificate of Status Certified Copy Certificate | of Status & | | | | | | | |
| M. P. Verifyer Di | Certified Co | opy | | | | | | | |

£12400000004413

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | 1. Abbott Systems, Inc. | | | | | | | | | |
|----|--|--|--------------|-----------|----------------|-------------------|--------------|----------|-----------|--|
| | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or | | | | | | | | | |
| | | viations of like import in language as will coor partnership if not so contained in the name | | | it is a corpor | ration instead of | `a. | | | |
| | naturai person (| or partnersing it not so contained in the nam | ie at bresen | 11.) | | | | | | |
| | | | | | 0=0001 | | | | | |
| 2. | | 1 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . 3 | 63-1 | 252221 | | | | | |
| | (State or country under the law of which it is incorporated) (FEI number, if applicable) | | | | | | | | | |
| 4. | June 12, | 2000 5. | Perpetu | al: | | | - | - | | |
| | June 12, 2000 Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual") | | | | | | - | | | |
| 6 | UPON OUAL | LIFICATION | ÷ | | = | - | | | | |
| ٠. | (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") | | | | | | | | | |
| | (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | | | | | | | | | |
| 7 | . 1040 Star | nton Road, Suite H, Daphne, AI | . 36526 | | | | TESS SE | 8 | - | |
| ٠. | a. 10+0 bea. | (Principal office | | | • | | | | | |
| | | ` • | | | | | SZ | ည် | <u> 1</u> | |
| | b. Same as A | | | | | | <u> </u> | | FILED | |
| | | (Current mailing | address) | | | | - ''유 | 3 | 0 | |
| | | · | | | | | 10.1 71.8 | <u> </u> | - | |
| 8. | Computer | Training and Consulting | | | | | 21 | | | |
| | (Purpose | (s) of corporation authorized in home state of | or country t | o be carr | ried out in st | ate of Florida) | ?> | | | |
| 9. | Name and str | eet address of Florida registered agen | t: (P.O. B | lox or M | Iail Dron B | ox NOT accer | ntable) | | | |
| | <u></u> | | (| | | on <u>1,0 1</u> | ,,,,,, | | | |
| | Name: | CT Corporation System | | | | | | | - | |
| _ | CC 4.1.1 | 1200 South Pine Island Road | | | | | | | | |
| O: | ffice Address: | 1200 South Time Island Road | | | | | | - : | - | |
| | | Plantation | . 1 | Florida | 33324 | | | | | |
| | • | | , - | . 191164 | (Zip code) |) | | ÷ | | |
| | | | | | • • • | • | | | | |
| 10 | . Registered a | gent's acceptance: | | | | | | | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ASSISTANT VICE PRESIDENT

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| | resses of officers and/or directors: | | | |
|----------------------------|---|--|--------------------|-------------|
| A. DIRECTORS | | | | |
| Chairman: | | | | |
| Address: | | | | |
| | | | | |
| Vice Chairman: | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | |
| | | | | |
| Director | | | | |
| | | | | |
| Address: | | | | |
| | | | | |
| Director: | | | ALI AIII SEGRET | |
| Address: | # · · · · · · · · · · · · · · · · · · · | | | |
| D OFFICERS | | | | |
| | | | M 4: F ST | |
| President: Robert L | | | | |
| Address: 1040 Star | nton Road, Suite H | | | |
| Daphne, | Alabama 36526 | | | |
| Vice President: | | | - MIM. | |
| | | | - | |
| | | | | |
| Secretary: | | | | |
| | | | | <u> </u> |
| Audioss. | | | | |
| | ************************************** | | | |
| Treasurer: | | e reconstruction of the second | | · . |
| Address: | | | | ··· |
| | | | -3/4.4 | |
| NOTE: If necessary, you ma | ay attach an addendum to the application li | sting additional officers and/or dire | ectors. | |
| 13. /%//// | | | 2- | |
| | f Chairman, Vice Chairman, or any officer | listed in number 12 of the applicat | ion) | |
| Robert I. | Abbott | | | |

(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office incorporated in Mobile disclose that Abbott Systems, Inc. County, Mobile, Alabama on June 12, 2000. I further certify that the records do not disclose that said Abbott Systems, Inc. has been dissolved._____



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 13, 2000

Date

~ Benner

Jim Bennett

Secretary of State