

**CORPORATE
ACCESS,
INC.**

F0000004981

10 East 6th Avenue Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

WALK IN

PICK UP 9/5/00



CERTIFIED COPY (3 copies)

CUS _____

PHOTO COPY _____

FILING Foreign

FILED OF STATIONS
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
00 SEP -5 PM 3:10

1.) Acerva Technologies, Inc.
(CORPORATE NAME & DOCUMENT #)

300003381253--5
-09/05/00--01022--021
*****78.75 *****78.75

2.) _____
(CORPORATE NAME & DOCUMENT #)

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3.) (6)
(CORPORATE NAME & DOCUMENT #)

4.) _____
(CORPORATE NAME & DOCUMENT #)

5.) _____
(CORPORATE NAME & DOCUMENT #)

SPECIAL INSTRUCTIONS _____

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00 SEP -5 AM 10 02
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

September 5, 2000

CORPORATE ACCESS, INC.

TALLAHASSEE, FL

SUBJECT: ACEVA TECHNOLOGIES, INC.
Ref. Number: W00000021749

Corrected
00 SEP -5 PM 3:10
DIVISION OF CORPORATIONS
FILED STATE

We have received your document for ACEVA TECHNOLOGIES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$87.50 payment.

Also, please indicate the PURPOSE of this corporation in Item 8.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr
Corporate Specialist

Letter Number: 500A00046969

RECEIVED
00 SEP -5 PM 2:14
DIVISION OF CORPORATIONS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

SECRETARY OF STATE
DIVISION OF CORPORATIONS
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IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Aceva Technologies, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Delaware 3. -77-0520546
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. July 7, 1999 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Filing of Application
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 280 Hope Street; Mountain View, California 94041
(Current mailing address)

8. E Finance Infrastructure Provider
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Corporate Access, Inc.
Office Address: 263 East 6th Avenue
Tallahassee, Florida, 32303
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Day Bennett
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: See attached officers/directors rider

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

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B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: See attached officers/directors rider

Address: _____

Vice President: _____

Address: _____

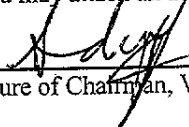
Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Sundeep S. Jain, President
(Typed or printed name and capacity of person signing application)

Rider

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A. Directors

Chairman: Sundeep S. Jain
280 Hope Street
Mountain View, CA 94041

Vice Chairman: Not Applicable.

Director: Theresia Gouw Ranzetta
Accel Partners
428 University Avenue
Palo Alto, California 94301

Director: Sameer K. Gandhi
Sequoia Capital
3000 Sand Hill Road
Building 4, Suite 280
Menlo Park, California 94025

Director: Erik D. Lassila
idealab! Capital Partners
130 West Union Street
Pasadena, California 91103

B. Officers

President: Sundeep S. Jain
280 Hope Street
Mountain View, CA 94041

Vice President: Shaun M. Maguire
280 Hope Street
Mountain View, CA 94041

Secretary: Shaun M. Maguire
280 Hope Street
Mountain View, CA 94041

Treasurer: Shaun M. Maguire
280 Hope Street
Mountain View, CA 94041

Office of the Secretary of State

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ACEVA TECHNOLOGIES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF AUGUST, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ACEVA TECHNOLOGIES, INC." WAS INCORPORATED ON THE SEVENTH DAY OF JULY, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Edward J. Freel
Edward J. Freel, Secretary of State

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AUTHENTICATION: 0624054

DATE: 08-17-00