

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000001766

**Entity Name:** SAM'S EAST, INC.

**Current Principal Place of Business:**

702 SW 8TH STREET  
BENTONVILLE, AZ 72716

**Current Mailing Address:**

702 SW 8TH STREET  
BENTONVILLE, AZ 72716 US

**FEI Number:** 71-0794412

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            MCLAY, KATHRYN  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

Title            SENIOR VICE PRESIDENT,  
SECRETARY  
Name            ALLISON, GORDON Y.  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

Title            VP  
Name            ALLEN, MATTHEW  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

Title            ASSISTANT SECRETARY  
Name            LITTLE, SARAH  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

Title            ASST. SECRETARY  
Name            EDWARDS, GEOFFREY  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

Title            SENIOR VICE PRESIDENT  
Name            WADDELL, EMMA  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

Title            SVP & ASSISTANT TREASURER  
Name            COOK , MICHAEL  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

Title            VP  
Name            RANCHER , JESSICA  
Address        702 SW 8TH STREET  
City-State-Zip: BENTONVILLE AZ 72716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JESSICA RANCHER

**VICE PRESIDENT**

**04/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date