

| CORPORATION(S) NAME                    |                           |  | <u> </u>                         | . <u>.</u> .                             |
|--|---------------------------|--|----------------------------------|--|
| Tanco Engineering Incorporated         |                           |  |                                  |  |
| Tanco Engineering meorperated          |                           | ,  | , <del>,</del> , ,               |  |
| 0                                      |                           | ·=+·   |                                  |  |
|  |                           |  |                                  | and the second second                    |
|  |                           |  | ·                                | · · · · · · · · · · · · · · · · · · ·    |
|  |                           | 2 1 to the 1                                       |                                  |  |
|  |                           |  |                                  | 4. 2. 3. 4. 5 (1986) (21)                |
|  |                           |  |                                  | · . · · · ·                              |
|  |                           |  | •                                |  |
|  |                           | 20000  | 45366                            | 3729                                     |
|  |                           | <del>.                                      </del> | <del>/15/01-01</del><br>***70.00 | :018-028<br>*****70.00                   |
|  |                           |  | 4                                | ·  |
|  |                           |  |                                  | • •                                      |
|  |                           | () Manager   |                                  | ·  |
| () Profit                              | () Amendment              | () Merger  |                                  |  |
| () Nonprofit                           | () Dissolution/Withdrawal | () Mark  |                                  | en e |
| (x) Foreign                            | () Reinstatement          | () 1714111   |                                  |  |
| qualification                          | () Annual Report          | () Other   |                                  | To get the first                         |
| () Limited Partnership                 | () Name Registration      | () Change of RA                                    |                                  |  |
| ()LLC                                  | () Fictitious Name        | () UCC   |                                  |  |
|  |                           | () CUS   |                                  | <del>-</del>                             |
| () Certified Copy                      | () Photocopies            | ()005  | TASE 9                           |  |
| (FCall When Rendy                      | () Call If Problem        | () After 4:30                                      | ER A                             | · · · · · · · · · · · · · · · · · ·      |
| Walkan 556                             | () Will Wait              | (x) Pick Up  | 新<br>器                           | <u> </u>                                 |
| ************************************** | () ()                     | · · · · · · · · · · · · · · · · · · ·              | SER 5                            | <u>.</u> F                               |
| ( ) Wail Out                           |                           | No. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1          | m C                              | П  |
|  | 8/15/01                   | Order#: 467794                                     | 17 五元 圣                          |  |
| New Jacob                              | 0/10/01                   |  | ST ST                            |  |
| CAGABbilis                             |                           |  | REP. TE.                         |  |
| Doeimen                                |                           | Ref#:  | ∌'" α                            | )  |
| Examiner                               |                           | Keitt.   | <del></del>                      |  |
| Updater                                | -                         |  |                                  |  |
| Verifier                               |                           | Amounts C  |                                  |  |
| W.P. Verifier                          |                           | Amount: \$   | ·                                | s e ere en en en en                      |

660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. TANCO EN                             | GINEERING, INCORPORATED  |                       |                             |   |                |                               |     |
|---|--|-----------------------|-----------------------------|---|----------------|-------------------------------|-----|
| (Name of cor                            | poration; must include the word "INCORP  | ORATED", "COM         | ANY", "CORPOR               | ATION" or                               |                |                               |     |
|   | eviations of like import in language as wil                                      |                       | t it is a corporation       | instead of a                            |                |                               | _   |
| natural persor                          | or partnership if not so contained in the n                                      | ame at present.)      |                             |   |                |                               |     |
|   |  |                       | _                           |   |                |                               |     |
| 2. COLORADO                             |  | , 3                   | applied for                 |   |                |                               | _   |
| (State or count                         | ry under the law of which it is incorporate                                      | ed)                   | (FEI number, if             | applicable)                             |                |                               |     |
| 4. 07-11-79                             | 5  | perpetual             |                             |   |                |                               |     |
|   | ate of incorporation)  |                       | corp. will cease to ex      | xist or "perpetual"                     | <del></del>    | -                             |     |
| 6. upon qualific                        | ation  |                       | •                           | * *                                     |                | -                             |     |
|   | st transacted business in Florida.) (SEE SI                                      | POTIONS 607 1501      | 607 1502 and 917            | 155 DOV                                 |                |                               |     |
| (Date III                               | st dansacted business in Florida.) (SEE 5)                                       | ECTIONS 607.1301      | , 607.1302 and 617.         | 155, F.S.)                              |                |                               | -   |
| 7. 1030 Boston                          | Ave., Longmont, CO 80501   |                       |                             | <u> </u>                                | ····           | <del></del> - •               |     |
|   |  |                       |                             |   |                |                               |     |
|   | (Current mailing   | a address)            |                             | <u> </u>                                |                | -يو. س                        |     |
|   | (Curon maning  | g addicss)            |                             |   |                |                               |     |
| Renair                                  | and erection of share  |                       |                             |   |                | :                             |     |
| 8                                       | and erection of above  | ground atmo           | ospheric st                 | <u>orage tan</u>                        | ks             |                               |     |
| (Purpose                                | e(s) of corporation authorized in home stat                                      | e or country to be ca | rried out in state of       | Florida)                                |                |                               |     |
| 9. Name and st                          | reet address of Florida registered a   | gent: (P.O. Box o     | r Mail Drop Box I           | NOT accentable                          | ) <del>S</del> | <b>п</b>                      |     |
|   |  |                       |                             | - SA                                    |                | <del>_</del>                  |     |
| Name:                                   | C T Corporation System   | <del></del>           |                             | ) Y                                     | 5              | 1                             |     |
| 2000                                    | 1000 Canth Dina Jalan J Dan J  |                       |                             | <b>1</b> 77                             | 3              | i i                           |     |
| Jince Address:                          | 1200 South Pine Island Road  | ·-·                   |                             | 23                                      | ₩.             | _                             |     |
|   | Plantation   | Florid                | lo 33324                    | 2 A A A A A A A A A A A A A A A A A A A |                |                               |     |
|   | Talletion  | , FIORIC              | la, <u>33324</u> (Zip code) | Þ.,,                                    | 81             | +                             |     |
|   |  |                       | (Zip code)                  |   |                |                               |     |
| 0. Registered                           | agent's acceptance:  |                       |                             |   |                |                               |     |
| J                                       | •  |                       |                             |   |                |                               |     |
|   | ed as registered agent and to accept servi                                       |                       |                             |   |                |                               | ept |
|   | hereby accept the appointment as registe   |                       |                             |   |                | signated in comply and accept |     |
| vitn the provision<br>ha ablications of | s of all statutes relative to the proper and<br>my position as registered agent. | complete performa     | nce of my duties, ar        | id I am familiar i                      | with and       | accept                        |     |
| ne ovuganons oj                         | C T Corporation System   |                       |                             |   |                |                               |     |
|   | Hiedi M ot   | iesch                 |                             | _                                       |                |                               |     |
|   | (Registered age  | nt's signature)       | Hiedi 1                     | Liesch                                  | Asst.          | Secy                          |     |
|   |  | •                     |                             |   |                |                               |     |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable)  Chairman: see attachment   | 2.4                                 | _         |
|--|-------------------------------------|-----------|
| Address:   |                                     |           |
|  |                                     | -         |
| Vice Chairman:   |                                     |           |
| Address:   |                                     |           |
|  |                                     |           |
| Director:  |                                     |           |
| Address:   |                                     |           |
|  |                                     |           |
| Director:  |                                     |           |
| ddress:  |                                     |           |
|  | -                                   |           |
| 3. OFFICERS (Street address only - P.O. Box NOT acceptable)                              |                                     |           |
| resident: see attachment   |                                     | <br>      |
| ddress:  |                                     |           |
|  | AHASS F                             |           |
| ce President:  | 11.                                 |           |
| ldress:  | FFS Z D                             |           |
|  |                                     |           |
| cretary:   |                                     |           |
| dress:   |                                     |           |
|  |                                     | . 4.5     |
| easurer:   |                                     | :<br>=;   |
| dress:   | <u> </u>                            |           |
|  |                                     |           |
| OTE: If necessary, you may attack an addendum to the application listing addi            | litional officers and/or directors. |           |
| Hang lobes   |                                     | ru t issi |
| (Signature of Chairman, Vice Chairman, or any officer listed in a Gary Roberts President | number 12 of the application)       |           |
| Gary Roberts President (Typed or printed name and capacity of person                     |                                     | :         |

The names and addresses of its directors and officers are: NAME OFFICE/TITLE MAILING ADDRESS President and Director Gary D. Roberts 2282 Holyoke, Boulder, Colorado 3858 W. 102nd Ave., Westminster, Colorado 80030 Secretary/Treasure r and Director John R. Mulkey Vice President and Director 3031 Longs Peak Rte., Estes Park, Colorado 80517 Jack G. Petrie 512 Chisholm, Berthoud, Colorado 80513 Tom S. Robinson Vice President 3926 Foothills Drive, Loveland, Colorado 80537 Paul A. LoBello Vice President

O1 AUG 15 PM 2: 48
SECRETARY OF STATE
TAIL AHASSEE ELOBIDA



## STATE OF COLORADO

## DEPARTMENT OF STATE CERTIFICATE

I, DONETTA DAVIDSON, Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

TANCO ENGINEERING, INCORPORATED (Colorado CORPORATION )
File # 19871377533

was filed in this office on July 11, 1979 and has complied with the applicable provisions of the laws of the State of Colorado and on this date is in good standing and authorized and competent to transact business or to conduct its affairs within this state.

Dated: August 9, 2001

For Validation:

Certificate ID: 503447

To validate this certificate, visit he following web site, enter this certificate of then follow the instructions displayed.

www.sos.state.co.us/ValidateCertificate

SECRETARY OF STATE