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AUG 16 04:22 PM FROM AKERMAN, SENTERFITT -7-3730 T-905 P.O. BOX 5-67

Florida Department of State  
Division of Corporations  
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FOREIGN PROFIT QUALIFICATION

AAPCO Southeast, Inc.

Certificate of Status	0
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**TRANSMITTAL LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** AAPCO Southeast, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Laura W. Austin, Legal Assistant  
(Name of Person)  
Akerman, Senterfitt & Eidson, P.A.  
(Firm/Company)  
50 North Laura Street, Suite 2500  
(Address)  
Jacksonville, FL 32202  
(City/State and Zip code)

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For further information concerning this matter, please call:

Laura W. Austin at ( 904 ) 798-3700  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. AAPCO Southeast, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. North Carolina 3. 56-1896549  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11-01-1994 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification." (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 520 Webb Road, Concord, NC 28025  
(Principal office address)

520 Webb Road, Concord, NC 28025  
(Current mailing address)

8. Painting and renovation  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Motolaw, Inc.

Office Address: 50 North Laura Street, Suite 2500  
Jacksonville, Florida 32202  
(City) (Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Robert G. Shaffer, President  
(Registered agent's signature) Robert G. Shaffer, II, President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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T-905 P.004/005 F-673  
T-513 P.002/002 F-373  
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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

~~XXXXXXXX~~ Chief Financial Officer Chris Lawing  
Address: 520 Webb Road  
Concord, NC 28025

~~XXXXXXXX~~ Chief Executive Officer Victor C. Dobner, Jr.  
Address: 520 Webb Road  
Concord, NC 28025

Director: Stephanie Dobner  
Address: 520 Webb Road  
Concord, NC 28025

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

B. OFFICERS

President: Victor C. Dobner, Jr.  
Address: 520 Webb Road  
Concord, NC 28025

Vice President: Richard Dobner  
Address: 520 Webb Road  
Concord, NC 28025

Secretary: Stephanie Dobner  
Address: 520 Webb Road, Concord, NC 28025

Treasurer: Stephanie Dobner  
Address: 520 Webb Road, Concord, NC 28025

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Chris Lawing  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Chris Lawing, Chief Financial Officer  
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE FLORIDA

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# NORTH CAROLINA

## Department of The Secretary of State

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### CERTIFICATE OF EXISTENCE

I, **ELAINE F. MARSHALL**, Secretary of State of the State of North Carolina, do hereby certify that

#### **AAPCO SOUTHEAST, INC.**

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 1st day of November, 1994, with its period of duration being Perpetual.

I **FURTHER** certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

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SECRETARY OF STATE  
RALEIGH, NORTH CAROLINA



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 14th day of August, 2001.

*Elaine F. Marshall*  
Secretary of State