

## FOLOGO 049686 5250 NAIMAN PARKWAY . SOLON, OH 44139

PH 440.519.3333 . FAX 440.519.3334 . 800.421.0820

300004578363--3 -09/10/01--01096--022 \*\*\*\*\*70,00 \*\*\*\*\*\*70,00

1411-21147

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Dear Sir or Madam;

September 5, 2001

We have requested a certificate of existence from the State of Ohio today. As soon as the certificate is received, we will forward the original to your office. We understand you cannot formally process this registration until you receive this certificate.

Very truly yours,

Thomas M. Koberna President

mg/TMK

Enclosures

O1 SEP 21 PM II: 03
SECRETARY OF STATE

9/21

### TRANSMITTAL LETTER

	Registration Division of	Section Corporations							
SUBJE		gnum Cable Co	)morat	ion :					
20202	/C1			rporation - must	include suffi	<b>v</b> )			
Dear Sir	or Madam:	,		- Francis - mage	morado sarri	^)			
to transac	ct business in		are submi	ted to register th	e above refer	sact Bu renced t	siness in foreign co	Florid rpora	a", tion
Please ret	turn all corre	espondence conce	erning this	matter to the fol	lowing:				
Mitz	zi Gerste	nfeld	<u> </u>						-
			(N:	ame of Person)	<del></del>	4,1-		<u> </u>	<del></del> ·
Magr	num Cable	Corporation		-5					
				m/Company)				<del></del> .	<del></del>
5250	Naiman I	Parkway							
· · · · · · · · · · · · · · · · · · ·	<del></del>			(Address)		<u></u>			
Solo	n, OH 44	139		•			ALC SEC	01	
			(City/S	State and Zip cod	le)	- 18	<u> 골립</u>	SE -	
For further	information	concerning this		-	••)		ARY OF STA ASSEE, FLOR	21 PM II: 03	
	as M. Kob		at ( <u>44</u>	0) 519-3:	333 .	-	高高	03	
(N	ame of Perso	on)	(A	urea Code & Day	rtime Teleph	one Nu	mber)		
409 E. Gaine Tallahassee,	Section Corporations es St. FL 32399	-		Registratio	f Corporation 5327	ns			
THOROGER IS S	a check for th	ne following amo	unt:						
⊠ \$70.00 Fil	ling Fee	S78.75 Filing Certificate of	Fee & f Status	Certified C	ng Fee & opy	Ce	7.50 Filing ertificate of ertified Co	of Stat	us &



#### FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

September 12, 2001

MITZI GERSTENFELD MAGNUM CABLE CORPORATION 5250 NAIMAN PKWY SOLON, OH 44139

SUBJECT: MAGNUM CABLE CORPORATION

Ref. Number: W01000021147

We have received your document for MAGNUM CABLE CORPORATION and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 pour filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 701A00051

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

2. <u>Ohio</u>	on or partnership if not so contained		_				
	untry under the law of which it is inc	33	34-15557		r, if applicable	<del></del>	<u> </u>
4. 2-16-8			D 4 T		, ii appiicabie	)	
	Date of incorporation)		Perpetual (Duration: Yea		<u> </u>		· +,-',
6. 8-20-0	1		(Duration: 16	ar corp. with (	ease to exist (	or "perpetual"	)
	sacted business in Florida. If corpo	oration has not tre	monetad bysis	and Planta		· · · ·	
	(SEE SECTION	ONS 607.1501, 6	07.1502 and 81	ss in Florida, 17.155, F.S.)	, insert "upon	qualification.	")
7. <u>5250 N</u>	aiman Parkway, Solon, C			•			
		pal office address			A-1-1-1	-	÷ - ' '
5250 Na	aiman Parkway, Solon, C	H 44139					
		t mailing address	)		- 100 mm		- · · · ·
	•	g g	,				
8. <u>Sales c</u>	of Electric Cable/Wire	-					
(Purpose	e(s) of corporation authorized in hor	ne state or countr	y to be carried	out in state of	of Florida)		_
						_	
. I tame and <u>st</u>	reet address of Florida registe	red agent: (P.	O. Box or Ma	il Drop Box	NOT	table)	
Name:	Daniel K. Hagaman	ग <i>र</i> <b>स्ट</b> म	•			33	
Office Address:	10743 Drummond Rd.	-	_	-		2 - 1	
Finee Flamess.	20, 23 Dramora ra.	, _#. ; <del></del> -,	_		± S: C C C C C C C C C C C C C C C C C C		
	Tampa		_, Florida _ 3	3615	(Y) (Y) (Y)		
	(City)			Zip code)		D № 11: 03	
	gent's acceptance:		·	/	a a a a a a a a a a a a a a a a a a a		

Hde fu vith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# 12. Names and business addresses of officers and/or directors:

A. DIR	ECTORS		-
Chairmar	n: Thomas M. Koberna		
Address:	30100 South Woodland		
	Pepper Pike, OH 44124	-	
Vice Cha	irman:	_ ·	
Address:			
<u>-</u>			
Director:	Mitzi Gerstenfeld		
Address:	2246 Pine Tree Lane		
	Twinsburg, OH 44087		
Director:	Martin O. Gerstenfeld		
	30555 Woodall Rd.		
, radioss.	Solon, OH 44139	-	:
B. OFFICERS		_	01 SEOT
President:	Thomas M. Koberna		AND SER
Address: _	30100 South Woodland		ARY C
<u>-</u>	Pepper Pike, OH 44124		
Vice Presid	dent:		TAT ORU
Address:			<sub>β</sub> ω
_			
Secretary:	Mitzi Gerstenfeld	— ·	
Address: _	2246 Pine Tree Lane, Twinsburg	, OH 44087	
Treasurer:	Martin O. Gerstenfeld	-	
Address:	30555 Woodall Rd., Solon, OH	44139	
NOTE: 1	necessary, you may attach an addendum to the	application listing addition	al officers and/or directors.
	(Signature of Chairman, Vice Chairman,	or any officer listed in numb	per 12 of the application)
14	Thomas M. Koberna, President		
	(Typed or printed name and capa	city of person signing applic	ation

# UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show MAGNUM CABLE, CORPORATION, an Ohio Corporation, Charter No. 718808, having its principal location in Cleveland, County of Cuyahoga, was incorporated on February 16, 1988 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official seal

at Columbus, Ohio on

September 6, 2001

J. Kenneth Blackwell

Secretary of State

