F01000005966"

TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations | |
|--|--|
| CCMS | INC. |
| SUBJECT: (Name of corp.) | oration - must include suffix) |
| (17111110 01 00-1- | 4000046832446 -1715701-01028006 |
| Dear Sir or Madam: | *****87.50 *****87.50 |
| The enclosed "Application by Foreign Corporatio "Certificate of Existence", and check are submitted to transact business in Florida. | on for Authorization to Transact Business in Florida", ed to register the above referenced foreign corporation |
| Please return all correspondence concerning this | matter to the following: |
| SANDY K | · 1 · · J |
| • | |
| 6CM3, | INC. |
| THE ALLS Y DUD COUR | rm/Company) |
| ATON OUR COUNT | Att Commence |
| HIGH RIDGE | (Address) (Address) (State and Zip code) |
| (City) | /State and Zip code) |
| For further information concerning this matter, p | |
| SANDY ROLAND at (| (Area Code & Daytime Telephone Number) |
| (Name of Person) | (Aréa Code & Daytime Telephone Number) |
| | SA 15 [|
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: | 1, 1, 1, 2 |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee Certificate of State | & 🗇 \$78.75 Filing Fee & S87.50 Filing Fee, tus Certified Copy Certified Copy Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. |
|--|
| MAMS THE |
| 1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. DEJANARE (State or country under the law of which it is incorporated) 3. 51-04/37/6 (FEI number, if applicable) |
| (State of country under the law of which it is incorporated) (FEI number, if appricable) |
| 4. OCT 30, 200/ (Date of incorporation) 5. PERDETURAL (Duration: Year corp. will cease to exist or "perpetual") |
| 6. UPON QUALIFICATION |
| (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) |
| 7. 25 GREYSTONE MANOR LEWES, DE 19958 (Principal office address) |
| |
| SAMZ |
| (Current mailing address) |
| 8. CENERAL MANAGEMENT CONSULTING (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT asseptable) Name: RoB Ralph |
| Office Address: 1844 CoBiA CT |
| Office Address: 1844 CoB, A CT |
| (City) (Zip code) |
| 10. Registered agent's acceptance: Similar to accept service of process for the above stated corporation at the place |
| designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I |
| further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |
| Dear 1. Rad |
| (Registered agent's signature) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTO | | YERK | /F S | | | |
|-------------------------|------------------------|---------------------------------------|------------------|---|---------------|-------------|
| Chairman: | PMB 526 | 7 = 10/2 | 14 11. | TAM, AM | TRAL | |
| Address: | PY110 300 | ~10 | 4411 | 3 | | 1 <u>1</u> |
| - <u>.</u> . | NAPLES, | J-/14. | 1 110 | 1 2 2 2 | | |
| Vice Chairman: | | | | <u>.</u> | | |
| Address: | | | | | | |
| <u> </u> | | | | - · · | | |
| Director: | | · · · · · · · · · · · · · · · · · · · | <u> </u> | <u> </u> | | |
| Address: | | · . <u>-</u> | - | - <u> </u> | | |
| 14 <u>.</u> | Foregoing and a second | -1 ** ** *** | - <u> </u> | <u>================================</u> | | |
| Director: | | | | · · · · · · · · · · · · · · · · · · · | | |
| Address: | | | <u> </u> | | | |
| | * <u></u> | | | | | |
| - | PMB 52- NAPKS | Z Z FID RAJOH | 614 A | 103 | TILLAHASSI | |
| Vice Presiden Address: | 1244 60 | Bin C | 7. | | FE, FI | <u> </u> |
| - : | NAPLES, | F-15 | 34 | 102 | 7 45 ORIDA | |
| Secretary: | 5 pms | A & B | BNE | | | |
| Treasurer: | SAMBY | RUMAN | BNE D | is H Ring | E Mo | 13049 |
| Address: | ~ (<i>)</i> | Mana | 111 | listing additional offi | | |
| 14 | (Typed or p | rinted name and | capacity of pers | on signing application |) | |

State of Delaware

PAGE 1

Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GCMS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF OCTOBER, AND THE THIRTY-FIRST DAY OF OCTOBER, AN

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE

RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT

BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GCMS, INC."
WAS INCORPORATED ON THE THIRTIETH DAY OF OCTOBER, A.D. 2001.

Warriet Smith Windson, Secretary of State

3451328 8300

AUTHENTICATION: 1420127

010546537

DATE: 10-31-01