

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000006209

**Entity Name:** PACOM SYSTEMS (NORTH AMERICA) INC.

**FILED**  
**Feb 04, 2019**  
**Secretary of State**  
**8354591688CC**

**Current Principal Place of Business:**

3511 SILVERSIDE ROAD  
SUITE 105  
WILMINGTON, DE 19810

**Current Mailing Address:**

3511 SILVERSIDE ROAD  
SUITE 105  
WILMINGTON, DE 19810 US

**FEI Number:** 52-2336000

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, VICE PRESIDENT,  
TREASURER  
Name BARTONE, MICHAEL A.  
Address 1000 STANLEY DRIVE  
City-State-Zip: NEW BRITAIN CT 06053

Title SECRETARY  
Name LINK, JANET M.  
Address 1000 STANLEY DRIVE  
City-State-Zip: NEW BRITAIN CT 06053

Title PRESIDENT  
Name KENDRICK, SIMON  
Address 1000 STANLEY DRIVE  
City-State-Zip: NEW BRITAIN CT 06053

Title DIRECTOR, VICE PRESIDENT  
Name VAGNINI, MICHAEL DAVID  
Address 1000 STANLEY DRIVE  
City-State-Zip: NEW BRITAIN CT 06053

Title DIRECTOR, ASSISTANT SECRETARY  
Name MORA, ERIN B.  
Address 1000 STANLEY DRIVE  
City-State-Zip: NEW BRITAIN CT 06053

Title REGULATORY COMPLIANCE AND  
LICENSING  
Name MAPLES, KAREN  
Address 1000 STANLEY DRIVE  
City-State-Zip: NEW BRITAIN CT 06053

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL A. BARTONE**

**VICE PRESIDENT**

**02/04/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date