# F6200000526

## TRANSMITTAL LETTER

TO: Registration S Division of C		<del>_</del> .	
SUBJECT: A&A	Contract Service		
	(Name of corp	oration - must include suffix)	
Dear Sir or Madam:			
The enclosed "Applicate of Existent to transact business in	ce", and check are submitte	on for Authorization to Transac ed to register the above reference	t Business in Florida", ced foreign corporation
Please return all corres	spondence concerning this r	natter to the following:	
Bill S	naffer		
		me of Person)	-
A&A Sea	rvices	·	
		m/Company)	生
0106			
2136 We	est Park Place B		
		(Address)	
Stone N	Mountain, Georgia		
	(City/S	tate and Zip code)	
For further information	concerning this matter, ple		-01/28/02-01041013 -01/28/0201041013 *****87.50 *****87.50
Colleen Aus	tin at ( 94	11 )530-1327	_
(Name of Pers	on) (A	rea Code & Daytime Telephon	ne Number)
			·
STREET ADDRESS: Registration Section Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
			1021
☐ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & I Certified Copy	S \$87.50 Filing Fee Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	_	•	
words or abbreviations of like in natural person or partnership if n	de the word "INCORPORALE! port in language as will clearly i ot so contained in the name at pr	", "COMPANY", "CORPORATION" indicate that it is a corporation instead of resent.)	
2. Georgia (State or country under the law of	which it is incorporated)	58–1962659  (FEI number, if applicable)	le)
0 /0 /1 001	5	Perpetual	
		Perpetual (Duration: Year corp. will cease to exis	
	(SEE SECTIONS 607.1301,		
	(Principal Office additi		
	(Chilett Hannig adm		
8. <u>for the state of</u> (Purpose(s) of corporatio	authorized in home state or co	telecommunications country to be carried out in state of Florida  (P.O. Box or Mail Drop Box NOT a	acceptable)
Name: Colleen	<u>Austin</u>		
Office Address: 4610 Hav			FILLI JAN 28 AHASSEL AHASSEL
<u>Naples</u>		, Florida 34114 (Zip code)	जिल्ले जिल्ल
	(City)	(Zip code)	
designated in this application,	red agent and to accept serv I hereby accept the appoints to a receiving of all statutes i	ice of process for the above stated o ment as registered agent and agree relative to the proper and complete of my position as registered agent.	
Co	Ulla Quis (Registered agent's s	tive signature)	
	(VeRimered aftern a s		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS N/A  Chairman:  Address:  Vice Chairman:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain: See Gaia 30087
Address:  Vice Chairman:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
Vice Chairman:  Address:  Director:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
Vice Chairman:  Address:  Director:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain: Georgia 30087
Vice Chairman:  Address:  Director:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain: Georgia 30087
Director:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Geologia 30087
Director:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Geologia 30087
Director:  Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
Address:  Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
Director:  Address:  B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain: Georgia 30087
B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
B. OFFICERS  President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
President: Anita L. Hall  Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
Address: 2136 West Park Place Blvd., Suite B., Stone Mountain, Georgia 30087
ANY COMPANY CONTRACTOR OF THE PROPERTY OF THE
Vice President: Arthur M. Hall
Address: 2136 West Park Place Blvd., Suite B, Stone Mountain, Georgia 30087
Secretary: Arthur M. Hall
Address: 2136 West Park Place Blvd., Suite B, Stone Mountain, Georgia 30087
Treasurer: Anita L. Hall
Address: 2136 West Park Place Blvd., Suite B, Stone Mountain, Georgia 30087
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Units Litale Winds of the application)
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

# **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : 020221195
CONTROL NUMBER : K116038
DATE INC/AUTH/FILED: 09/09/1991
JURISDICTION : GEORGIA
PRINT DATE : 01/22/2002

FORM NUMBER : 211

BILL SHAFFER

A & A SERVICES
2136 WEST PARK PLACE BLVD., SUITE B
STONE MOUNTAIN, GA 30087

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

### A & A CONTRACT SERVICES, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not dertify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Becretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

# 24 # 24



Cathy Cox Secretary of State