

F02000001735

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: 1-800-EAST-WEST MORTGAGE COMPANY, INC
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

600005195846--4
-04/05/02--01062--010
*****87.50 *****87.50

Steve Perrillo
(Name of Person)

1-800-EAST-WEST MORTGAGE CO., INC.
(Firm/Company)

108 Newbury Street
(Address)

Peabody MA 01960
(City/State and Zip code)

For further information concerning this matter, please call:

Steve Perrillo at (978) 536-4300 ext 200
(Name of Person) (Area Code & Daytime Telephone Number)

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02 APR -5 AM 3:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Examined Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

Name	Availability
Updater	
Verifier	LF
Acknowledger	
W. P. Ver tyer	

F02-1735

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

- 1. 1-800-EAST-WEST MORTGAGE COMPANY, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. MASSACHUSETTS 3. 04-3077887
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 2/12/90 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 108 NEWBURY STREET, PEABODY, MA 01960
(Principal office address)
108 NEWBURY STREET, PEABODY, MA 01960
(Current mailing address)
8. FIRST AND SECOND MORTGAGE LENDING AND/OR BROKER
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: UCC FILING & SEARCH SERVICES, INC.
Office Address: 526 E PARK AVENUE
TALLAHASSEE, Florida 32301
(City) (Zip code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
UCC FILING & SEARCH SERVICES, INC.

By: Ed Hand, President
(Registered agent's signature)
ED HAND, PRESIDENT

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Director: Susan Gilmore - Gallagher

Address: 26 Crooked Lane Manchester MA 01944

Director: Herbert G. Ingram

Address: 44 Elm Street Worcester MA 01609

Director: David G. Massad

Address: 14 Jefferson Road Westboro MA 01581

B. OFFICERS

President: Susan Gilmore - Gallagher

Address: 26 Crooked Lane Manchester MA 01944

Vice President: _____

Address: _____

Secretary: Pamela A. Massad

Address: 9 Jefferson Road, Westboro MA 01581

Treasurer: Susan Gilmore - Gallagher

Address: 26 Crooked Lane Manchester MA 01944

NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors.

13. Susan Gilmore - Gallagher
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Susan Gilmore - Gallagher, President/Director
(Typed or printed name and capacity of person signing application)

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APR -5 AM 9:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

March 29, 2002

TO WHOM IT MAY CONCERN:

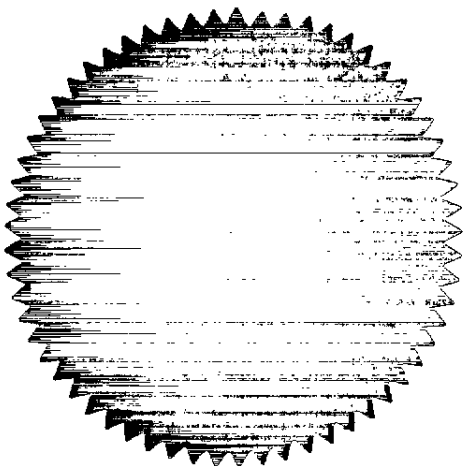
I hereby certify that according to the records of this office,

1-800-EAST-WEST MORTGAGE COMPANY

is a domestic corporation organized on February 12, 1990, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.